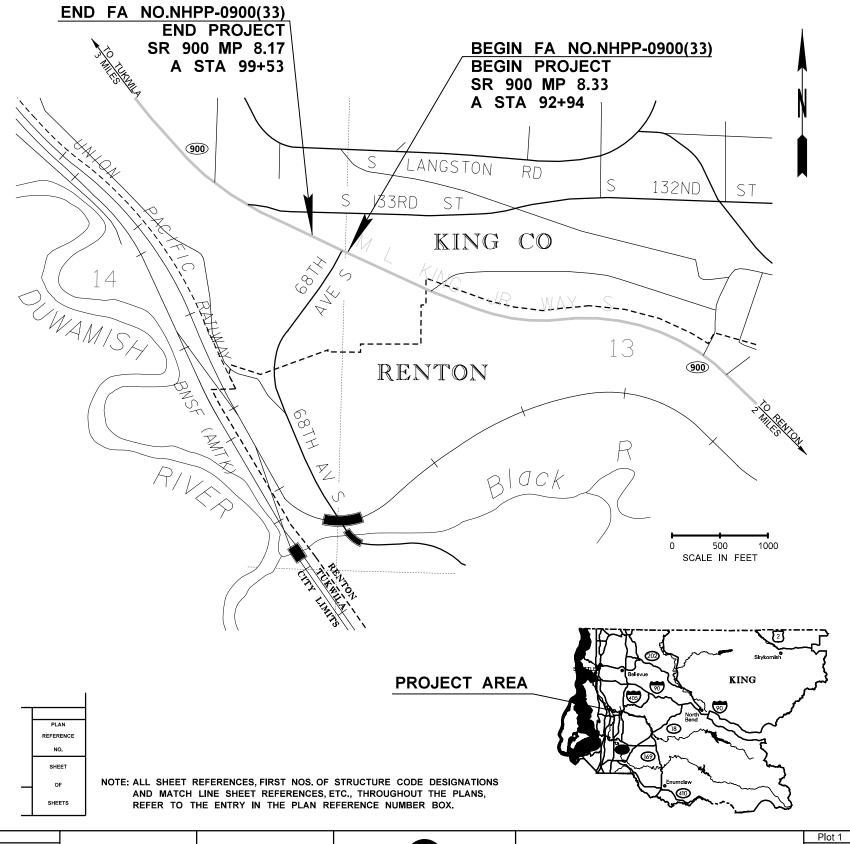
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## T 23 N. R 4 E. W.M.



VM1

OF 30 SHEETS

| FILE NAME     | \\wsdot.loc\nw\CAE_DATA\412 | 348\XL6312 - SR 900 Pedestrian Safety\CAD\ContractPla | ns\XL6312_F | PS_02V | /M.dgn       |                    |                |                |                              |                             |
|---------------|-----------------------------|---|-------------|--------|--------------|--------------------|----------------|----------------|------------------------------|-----------------------------|
| TIME          | 5:05:04 PM                  |   |             |        | REGION STATE | FED.AID PROJ.NO.   |                |                |                              | SR 900                      |
| DATE          | 6/2/2022                    |   |             |        | 10 WASH      |                    |                |                | <b>7</b>                     |                             |
| PLOTTED BY    | poonk                       |   |             |        | ] IU WASH    | NHPP-0900(33)      |                |                |                              | 68TH AVE S VICINITY         |
| DESIGNED BY   | K. POON                     |   |             |        | JOB NUMBER   | 1411111-1-0300(33) |                |                | Washington State             | PEDESTRIAN SAFETY - PHASE 2 |
| ENTERED BY    | K. POON                     |   |             |        | 21A028       |                    |                |                | _                            |                             |
| CHECKED BY    | A. DANNEMILLER              |   |             |        | CONTRACT NO. | LOCATION NO.       |                |                | Department of Transportation |                             |
| PROJ. ENGR.   | C. ANDERSON                 |   |             |        |              |                    | DATE           | DATE           |                              | INDEX / VICINITY MAP        |
| REGIONAL ADM. | M. COTTEN                   | REVISION  | DATE        | BY     |              |                    | P.E. STAMP BOX | P.E. STAMP BOX |                              |                             |

# PROJECT LICENSED PROFESSIONAL CERTIFICATES

| Cullen Anderson   | Ryan Leigh   | Christian Santiago   |  |
|---|--|--|--|
| Cullen Anderson   | Ryan Leigh   | Christian Santiago   |  |
| Jun 23, 2022  | Jun 23, 2022   | Jun 23, 2022   |  |
| AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY SUPERVISION. | AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY SUPERVISION.          | AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY SUPERVISION.          | AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY SUPERVISION.          |
|   |  |  |  |
| AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY SUPERVISION. | AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY SUPERVISION.          | AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY SUPERVISION.          | AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY SUPERVISION.          |
| AS A LICENSEED DEOCESSIONAL IN DIRECT DESCRIPTION CHARGE  | AC A LICENCED PROFESSIONAL IN DIRECT DESCRIPTION CHARGE  | AS A LICENSED PROFESSIONAL IN DIRECT DESPONSIBLE SUADOF  | AS A LICENSEED DROCESSIONAL IN DIRECT RESPONSIBLE CHARGE   |
| AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY SUPERVISION. | AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE<br>OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS<br>THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY<br>SUPERVISION. | AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE<br>OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS<br>THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY<br>SUPERVISION. | AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE<br>OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS<br>THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY<br>SUPERVISION. |

#### NOTES:

THIS PLAN SET WAS DEVELOPED ELECTRONICALLY UNDER THE DIRECT SUPERVISION OF THE LICENSED PROFESSIONALS THAT HAVE AFFIXED THEIR SIGNATURE TO THIS PAGE.

THIS SHEET SERVES AS THE CERTIFICATION BY THE ABOVE LICENSED PROFESSIONALS OF ALL SHEETS IN THIS PLAN SET WHERE THEIR STAMPS AND SIGNATURES APPEAR.

| FILE NAME    | \\wsdot.loc\nw\CAE_DATA\412348\XL6312 - SR 900 Pedestrlan Safety\CAD\Contra | ctPlans\XL6312_PS | 5_02VM.dgn   |                  |              |              |                              |                             | Р     |
|--------------|---|-------------------|--------------|------------------|--------------|--------------|------------------------------|-----------------------------|-------|
| TIME         | 5:05:04 PM  |                   | REGION STATE | FED.AID PROJ.NO. |              |              |                              | SR 900                      | PLAN  |
| DATE         | 6/2/2022  |                   | 10 WASH      | 1                |              |              |                              |                             | (     |
| PLOTTED BY   | poonk   |                   | 10 11/101    |                  |              |              |                              | 68TH AVE S VICINITY         |       |
| DESIGNED BY  | K. POON   |                   | JOB NUMBER   |                  |              |              | Washington State             | PEDESTRIAN SAFETY - PHASE 2 | s     |
| ENTERED BY   | K. POON   |                   | 21A028       |                  |              |              | 3                            |                             |       |
| CHECKED BY   | A. DANNEMILLER  |                   | CONTRACT NO. | LOCATION NO.     |              |              | Department of Transportation |                             | ┥.    |
| PROJ. ENGR.  | C. ANDERSON   |                   |              |                  | DATE         | DATE         | -                            | CERTIFICATION SHEET         | s     |
| REGIONAL ADM | M COTTEN REVISION   | DATE              | BY           |                  | DE STAMP POY | DE STAMP BOY |                              |                             | _   ` |

6/23/2022

# SUMMARY OF QUANTITIES

|   | 1          | OUD TOTAL                                    | CUR TOTAL      | _      |      | T   | 1                     | <del> </del>                                 | 1        |          | ı            |  |  | ı            | 1        |          | 1  | <br>   |
|---|------------|--|----------------|--------|------|---|-----------------------|--|----------|----------|--------------|--|--|--------------|----------|----------|--|--|
|   |            | SUB-TOTAL                                    | SUB-TOTAL      |        |      |   | GROUP 1               | GROUP 2                                      |          |          |              |  |  |              |          |          |  | <br>1 1  |
| ITEM  | TOTAL      | SECTION                                      | SECTION        | STD.   |      |   | SR 900 STA            | THIRD  |          |          |              |  |  |              |          |          |  |  |
| NO  | OLIANITITY | I-07.2(1)                                    | I-07.2(2)      | ITEM   | UNIT | ITEM  | 92+95 TO              | PARTY  |          |          |              |  |  |              |          |          |  | <br>1  |
|   | QUANTITY   | OF<br>STANDARD                               | OF<br>STANDARD | NO.    |      |   | STA 99+53<br>SIDEWALK | DAMAGE                                       |          |          |              |  |  |              |          |          |  | <br>1  |
|   |            | SPECS  | SPECS          |        |      |   | JIDEWALK              |  |          |          |              |  |  |              |          |          |  | <br>1  |
|   |            | 1  | l              | 1      |      | PREPARATION   | ┧├──                  |  | 1        |          | l            |  |  | <u> </u><br> | 1        |          |  | <br>   |
|   | LUMP SUM   | i  | LUMP SUM       | 1 0001 | LS   | MOBILIZATION  | L.S.                  | <u> </u>                                     |          |          | !<br>        |  |  | <u> </u>     | l l      | l<br>I   | l  | <br><del> </del>                                     |
| 2   | 0.06       | !<br>  | 0.06           |        |      | CLEARING AND GRUBBING   | 0.06                  | <u> </u>                                     |          |          | <u> </u>     | <u> </u>                                     |  |              | 1        | 1        | l  | <br><del></del>                                      |
| 3   | 1.00       | <u>.                                    </u> | 1.00           | _      |      | REMOVING DRAINAGE STRUCTURE   | 1.00                  | <u> </u>                                     |          |          | <u> </u>     | <u> </u>                                     |  | <u> </u>     | 1        | 1        | l  | <br><del></del>                                      |
| 4   | 58.00      | 1  | 58.00          |        |      | REMOVING CEMENT CONC. SIDEWALK                                      | 58.00                 | <u> </u>                                     |          |          | l            | <u> </u>                                     |  | <u> </u>     | 1        | 1        | l  | <br><del></del>                                      |
| 5   | 5.00       | 1  | 5.00           | 0120   |      | REMOVING ASPHALT CONC. PAVEMENT                                     | 5.00                  | 1 1  | <u> </u> |          | l<br>I       | <u>                                     </u> |  | <u> </u><br> | l l      | <u> </u> | l  | <br><del>                                     </del> |
| 6   | 313.00     | 1  | 313.00         | 0140   |      | REMOVING ASPHALT CONC. CURB   | 313.00                | 1 1  | <u> </u> | <u> </u> | l            | <u> </u>                                     |  | <u> </u><br> | l l      | <u> </u> | l  | <br><del>                                     </del> |
| 7   | 332.00     | 1  | 332.00         | 0170   |      | REMOVING GUARDRAIL  | 332.00                | 1 1  | l<br>I   |          | l<br>I       | <u> </u>                                     |  | <u> </u><br> | 1        | 1        | l  | <br><u> </u>   |
| 8   | 1.00       | <u>l</u><br>1                                | 1.00           |        |      | REMOVING GUARDRAIL ANCHOR   | 1.00                  | 1 1  | <u> </u> | <u> </u> | <u> </u><br> | <u> </u>                                     |  | <u> </u><br> | <u> </u> | 1        | <u>                                     </u>   | <br>   |
| 9   | 584.00     | <u>1</u><br>1                                | 584.00         | 0204   |      | REMOVING GOARDINALE ANCHOR  | 584.00                | 1 1  | <u> </u> | <u> </u> | <u> </u><br> | <u>                                     </u> |  | <u> </u><br> | <u> </u> | 1        | <u>                                     </u>   | <br><del></del>                                      |
|   | LUMP SUM   | <u>l</u><br>1                                | LUMP SUM       |        |      | REMOVING PLASTIC CROSSWALK LINE REMOVING MISCELLANEOUS TRAFFIC ITEM |                       | 1 1  | 1        |          | ]<br>        | <u>                                     </u> |  | <u> </u><br> | 1        | 1        | l  | <br>   |
| 10  | LUMP SUM   | <u> </u><br>                                 | LUIVIF SUIVI   | 0213   | L.3. | I   | ]                     | 1 1  |          |          | ]<br>[       |  |  | 1            | 1        | 1        | 1  |  |
| }   |            | <u> </u><br>                                 | 1              |        |      | CDADING   | 11                    | 1 1  |          |          | ]<br>[       | <u> </u>                                     |  | 1            | 1        | 1        | 1  |  |
| 14  | 20.00      | <u> </u><br>                                 | 30.00          | 1 0240 | CV   | GRADING  IPOADWAY EYCAVATION INCL. HALIII                           | 30.00                 | <u>                                     </u> |          |          | <u> </u><br> | <u>                                     </u> |  | <u> </u>     | <u> </u> | <u> </u> | <u>                                       </u> | <br>+  |
| 11  | 30.00      | <u> </u><br>                                 |                | 0310   |      | ROADWAY EXCAVATION INCL. HAUL                                       |                       | 1 1  |          |          | <br>         |  |  | <br>         | <u> </u> | <u> </u> | <u>                                       </u> | <br>   |
| 12  | 100.00     | <u> </u><br>                                 | 100.00         |        |      | GRAVEL BORROW INCL. HAUL  | 100.00                | 1 1  |          |          | <u> </u><br> | <u>                                     </u> |  | <u> </u>     | 1        | <u> </u> | <u> </u>                                       | <br><del>                                     </del> |
| 13  | 60.00      | 1  | 60.00          | 0470   | C.Y. | EMBANKMENT COMPACTION   | 60.00                 | 1 1  |          |          | 1            | <u>                                     </u> |  |              | 1        | 1        |  | <br><u> </u>   |
|   |            | 1  |                |        |      | I DRAWAGE   | <u> </u>              | 1 1  |          |          | 1            | <u> </u>                                     |  |              | 1        | 1        |  | <br><del></del>                                      |
|   |            | 1  | 1.00           |        |      | DRAINAGE  |                       | 1 1  |          | <u> </u> | <u> </u>     | <u>                                     </u> |  | <u> </u>     | 1        | 1        |  | <br><u> </u>   |
| 14  | 4.00       | 1  | 4.00           |        |      | CURB INLET W/ METAL COVER   | 4.00                  | 1 1  |          | <u> </u> |              | <u>                                     </u> |  | <u> </u>     | 1        | 1        |  | <br><u> </u>   |
| 15  | 1.00       | <u> </u>                                     | 1.00           |        |      | GRATE INLET TYPE 1  | 1.00                  |  |          |          |              |  |  |              | <u> </u> | 1        |  |  |
| 16  | 2.00       | <u> </u>                                     | 2.00           | 1086   | ION  | QUARRY SPALLS   | 2.00                  |  |          |          |              |  |  |              | <u> </u> | 1        |  | <br>   |
| <u> </u> -                                  |            | 1  | <u> </u>       | -      |      |   | <u> </u>              |  |          | <u> </u> |              |  |  | <u> </u>     | <u> </u> | 1        |  | <br><del></del>                                      |
|   |            | 1  |                |        | =    | STORM SEWER   | ][                    |  |          |          |              |  |  |              | <u> </u> | 1        |  | <br><del></del>                                      |
| 17  | 3.00       | 1  | 3.00           |        |      | CATCH BASIN TYPE 1L   | 3.00                  |  |          |          |              |  |  | <u> </u>     | <u> </u> | 1        |  | <br><del></del>                                      |
| 18  | 4.00       |  | 4.00           |        |      | CATCH BASIN TYPE 1  | 4.00                  |  |          |          | <u> </u>     |  |  |              | <u> </u> |          |  | <br>!!   |
| 19  | 572.00     | <u> </u>                                     | 572.00         |        |      | TESTING STORM SEWER PIPE  | 572.00                |  |          |          |              |  |  |              | <u> </u> | ļ        |  | <br><u> </u>   |
| 20  | 264.00     | <u> </u>                                     | 264.00         | 3602   |      | CORRUGATED POLYETHYLENE STORM SEWER PIPE 12 IN. DIAM.               | 264.00                |  |          |          | <u> </u>     | <u> </u>                                     |  |              | <u> </u> | <u> </u> |  | <br><u> </u>   |
| 21  | 308.00     | <u> </u>                                     | 308.00         | 3567   | L.F. | HIGH-DENSITY POLYETHYLENE (HDPE) PIPE 18 IN. DIAM.                  | 308.00                | <u> </u>                                     |          |          |              | <u>                                     </u> |  | <u> </u>     | <u> </u> | <u> </u> |  | <br>   |
| <u>                                    </u> |            | <u> </u>                                     |                |        |      |   | <u> </u>              | <u> </u>                                     |          |          | <u> </u>     | <u>                                     </u> |  |              | <u> </u> | <u> </u> |  | <br>   |
|   |            | <u> </u>                                     |                | 1      |      | SURFACING   | <u> </u>              |  |          |          | <u> </u>     | <u>                                     </u> |  |              | <u> </u> | <u> </u> |  | <br>   |
| 22  | 20.00      | <u> </u>                                     | 20.00          | 5100   | TON  | CRUSHED SURFACING BASE COURSE                                       | 20.00                 |  |          |          | <u> </u>     | <u>                                     </u> |  |              | <u> </u> | <u> </u> |  | <br>   |
|   |            | <u>l</u>                                     | <u> </u>       | 1      |      |   | <u> </u>              | <u> </u>                                     |          |          |              | <u> </u>                                     |  |              | <u> </u> | <u> </u> | <u>                                       </u> | <u> </u>   |
|   |            | <u>l</u>                                     |                | 1      |      | EROSION CONTROL AND ROADSIDE PLANTING                               |                       | <u> </u>                                     |          |          | <u> </u>     | <u> </u>                                     |  |              | <u> </u> | <u> </u> |  | <br><u> </u>   |
| 23  | 2.00       | <u>!</u>                                     | 2.00           | -      |      | ESC LEAD  | 2.00                  | <u> </u>                                     |          |          | <u> </u>     | <u> </u>                                     |  |              | <u> </u> | <u> </u> |  | <br><u> </u>   |
| 24  | 20.00      | <u>!</u>                                     | 20.00          | 6463   |      | CHECK DAM   | 20.00                 | <u> </u>                                     |          |          | <u> </u>     | <u> </u>                                     |  |              | <u> </u> | <u> </u> | <u> </u>                                       | <br><u> </u>   |
| 25  | 9.00       | <u> </u>                                     | 9.00           | 6471   |      | INLET PROTECTION  | 9.00                  | <u> </u>                                     |          |          |              | <u> </u>                                     |  |              | <u> </u> |          | <u> </u>                                       | <br><u> </u>   |
| 26  | 284.00     | <u> </u>                                     | 284.00         | 1      |      | COMPOST SOCK FOR SOIL STABILIZATION                                 | 284.00                | <u> </u>                                     |          |          | <u> </u>     | <u> </u>                                     |  |              | <u> </u> |          |  | <br><u> </u>   |
| 27  | 25000.00   |  | 25000.00       | 6490   |      | EROSION/WATER POLLUTION CONTROL                                     | 25,000.00             | <u> </u>                                     |          |          |              | <u> </u>                                     |  |              |          | <u> </u> |  | <br><u> </u>   |
| 28  | 36.00      | <u> </u>                                     | 36.00          | _      |      | SEEDING, FERTILIZING AND MULCHING                                   | 36.00                 | <u> </u>                                     |          |          |              | <u> </u>                                     |  |              | <u> </u> |          | <u>                                       </u> | <br><u> </u>   |
| 29  | 36.00      |  | 36.00          | _      |      | FINE COMPOST  | 36.00                 |  |          |          |              |  |  |              |          |          |  | <br><u> </u>   |
| 30  | 415.00     | <u> </u>                                     | 415.00         |        |      | SOIL AMENDMENT  | 415.00                | <u> </u>                                     | <u> </u> |          | <u> </u>     | <u> </u>                                     |  |              | <u> </u> | <u> </u> | <u> </u>                                       | <u> </u>   |
| 31  | 415.00     | <u> </u>                                     | 415.00         |        |      | BARK OR WOOD CHIP MULCH   | 415.00                | <u> </u>                                     | <u> </u> |          | <u> </u>     | <u> </u>                                     |  |              | <u> </u> | <u> </u> | <u> </u>                                       | <u> </u>   |
| 32  | 265.00     | <u> </u>                                     | 265.00         | 6635   | L.F. | HIGH VISIBILITY SILT FENCE  | 265.00                | <u> </u>                                     |          |          | <u> </u>     | <u> </u>                                     |  |              | <u> </u> | <u> </u> | <u> </u>                                       | <u> </u>   |
|   |            | <u> </u>                                     | <u> </u>       |        |      |   | <u> </u>              | <u> </u>                                     |          |          | <u> </u>     | <u> </u>                                     |  |              | <u> </u> | <u> </u> | <u>                                       </u> | <br><u> </u>   |
|   |            | <u>!</u>                                     | <u> </u>       |        |      | TRAFFIC   | <u> </u>              | <u> </u>                                     | <u> </u> |          | <u> </u>     | <u> </u>                                     |  |              | <u> </u> | <u> </u> | <u>                                       </u> | <br><u> </u>   |
| 33  | 457.00     | <u>!</u>                                     | 457.00         | 6700   |      | CEMENT CONC. TRAFFIC CURB AND GUTTER                                | 457.00                | <u> </u>                                     | <u> </u> |          |              | <u> </u>                                     |  |              |          | <u> </u> | <u>                                       </u> | <br><u> </u>   |
| 34  | 332.00     | <u> </u>                                     | 332.00         |        |      | CEMENT CONC. PEDESTRIAN CURB  | 332.00                | <u> </u>                                     |          |          |              |  |  |              |          | <u> </u> |  | <br>   |
| 35  | 332.00     | <u> </u>                                     | 332.00         | 6757   | L.F. | BEAM GUARDRAIL TYPE 31  | 332.00                |  |          |          |              |  |  |              |          | L        |  |  |
|   |            |  |                |        |      |   |                       |  |          |          |              |  |  |              |          |          |  |  |

| GROUP  | GROUP NUMBER | SR  | CONTROL SECTION | TAX SCHEDULE | FUND PARTICIPANTS |
|--------|--------------|-----|-----------------|--------------|-------------------|
| LEGEND | 1            | 900 | 171205          | **           | FEDERAL,GCB-3449  |
|        | 2            | 900 | 171205          | **           | STATE             |

| 01/03/22 |             | REGION STATE | FEDERAL AID PROJECT. NO. |                              | OD 000                      | SQ1    |
|----------|-------------|--------------|--------------------------|------------------------------|-----------------------------|--------|
|          |             | 10 WA        | NHPP-0900(33)            |                              | SR 900                      | 30(1   |
|          |             | 10 WA        |                          | Washington State             | 68TH AVE S VICINITY         | SHEET  |
|          |             | JOB NUMBER   |                          | Department of Transportation | PEDESTRIAN SAFETY - PHASE 2 | 3      |
|          |             | 21A028/6     |                          | Department of Transportation |                             | OF     |
|          |             | CONTRACT NO  | 1                        |                              | SUMMARY OF QUANTITIES       | 30     |
| DATE     | REVISION BY | 000000       |                          |                              |                             | SHEETS |

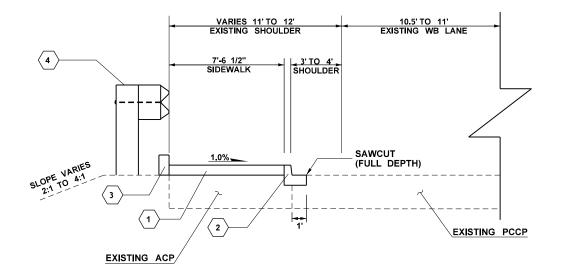
6/23/2022

# SUMMARY OF QUANTITIES

|            |          | SUB-TOTAL       | SUB-TOTAL       |             |       |   | ODOUD 4               | ODOUD 0         |   |          |   |          |  |   | I |   |   |
|------------|----------|-----------------|-----------------|-------------|-------|---|-----------------------|-----------------|---|----------|---|----------|--|---|---|---|---|
|            |          | *               | SUB-TOTAL       |             |       |   | GROUP 1               | GROUP 2         |   |          |   |          |  |   |   |   |   |
| ITEM<br>NO | TOTAL    | SECTION         | SECTION         | STD.        | LINUT | ITEM  | SR 900 STA            | THIRD           |   |          |   |          |  |   |   |   |   |
| INO        | QUANTITY | I-07.2(1)<br>OF | I-07.2(2)<br>OF | ITEM<br>NO. | UNIT  | II EW   | 92+95 TO<br>STA 99+53 | PARTY<br>DAMAGE |   |          |   |          |  |   |   |   |   |
|            |          | STANDARD        | STANDARD        |             |       |   | SIDEWALK              | DAWAGE          |   |          |   |          |  |   |   |   |   |
|            |          | SPECS           | SPECS           |             |       |   | II.                   |                 |   |          |   |          |  |   |   |   |   |
| 36         | 1.00     |                 | 1.00            | 6719        | EACH  | BEAM GUARDRAIL TYPE 31 NON-FLARED TERMINAL          | 1.00                  | ĺ               | ĺ |          |   |          |  | İ | ĺ | ĺ |   |
| 37         | 304.00   |                 | 304.00          | 7448        | HR    | TRANSPORTABLE ATTENUATOR                            | 304.00                |                 |   |          |   |          |  |   | 1 |   |   |
| 38         | 8000.00  |                 | 8000.00         | 7450        | DOL   | REPAIR TRANSPORTABLE ATTENUATOR                     | 8,000.00              |                 |   |          |   |          |  |   | 1 |   |   |
| 39         | 7.00     |                 | 7.00            |             | EACH  | DELINEATION PYLON                                   | 7.00                  |                 |   |          |   |          |  |   | 1 |   |   |
| 40         | 584.00   |                 | 584.00          | 6857        | S.F.  | PLASTIC CROSSWALK LINE                              | 584.00                |                 |   |          |   |          |  |   | 1 |   |   |
| 41         | 8.00     |                 | 8.00            | 6881        | EACH  | PLASTIC DRAINAGE MARKING                            | 8.00                  |                 |   |          |   |          |  |   |   |   |   |
| 42         | 1.00     |                 | 1.00            | 6882        | HUND  | RAISED PAVEMENT MARKER TYPE 1                       | 1.00                  |                 |   |          |   |          |  |   |   |   |   |
| 43         | LUMP SUM |                 | LUMP SUM        |             | L.S.  | TRAFFIC SIGNAL AND ILLUMINATION SYSTEM              | L.S.                  |                 |   |          |   |          |  |   | i |   |   |
| 44         | 208.00   |                 | 208.00          | 6956        | HR    | SEQUENTIAL ARROW SIGN                               | 208.00                |                 |   |          | ĺ |          |  |   | Ī |   |   |
| 45         | 200.00   |                 | 200.00          | 6993        | HR    | PORTABLE CHANGEABLE MESSAGE SIGN                    | 200.00                |                 |   |          |   |          |  |   |   |   |   |
| 46         | LUMP SUM |                 | LUMP SUM        | 6973        | L.S.  | OTHER TEMPORARY TRAFFIC CONTROL                     | L.S.                  |                 |   |          | 1 |          |  |   | Ī | I |   |
| 47         | 800.00   |                 | 800.00          | 6992        | HR    | OTHER TRAFFIC CONTROL LABOR                         | 800.00                |                 |   |          | 1 |          |  |   | Ī | I |   |
| 48         | LUMP SUM |                 | LUMP SUM        | 6974        | L.S.  | TRAFFIC CONTROL SUPERVISOR                          | L.S.                  |                 |   |          |   |          |  |   | Ī | I |   |
| 49         | 280.00   |                 | 280.00          | 6976        | HR    | PATROL AND MAINTAIN TRAFFIC CONTROL MEASURES        | 280.00                |                 | Ì |          |   |          |  |   | ĺ | Ī | i |
| 50         | LUMP SUM |                 | LUMP SUM        | 6869        | L.S.  | PEDESTRIAN TRAFFIC CONTROL                          | L.S.                  |                 | Ì |          |   |          |  |   | ĺ |   |   |
| 51         | 30.00    |                 | 30.00           | 6822        | L.F.  | PLASTIC CROSSHATCH MARKING                          | 30.00                 |                 |   |          |   |          |  |   | ĺ |   |   |
| 52         | 549.00   |                 | 549.00          | 6818        | L.F.  | PLASTIC WIDE LINE                                   | 549.00                |                 |   |          |   |          |  |   | ĺ |   |   |
| 53         | 16.00    |                 | 16.00           |             | HR    | CONTRACTOR PROVIDED UNIFORMED LAW ENFORCEMENT       | 16.00                 |                 |   |          |   |          |  |   | ĺ |   |   |
| li         |          |                 | ĺ               |             |       |   | 11                    |                 |   |          | ĺ |          |  |   | ĺ |   |   |
|            |          |                 | ĺ               |             |       | OTHER ITEMS   | 11                    |                 |   |          | ĺ |          |  |   | i |   |   |
| 54         | LUMP SUM |                 | LUMP SUM        | 7003        | L.S.  | TYPE B PROGRESS SCHEDULE                            | L.S.                  |                 |   |          | ĺ |          |  |   | ĺ |   |   |
| 55         | 330.00   |                 | 330.00          | 7006        | C.Y.  | STRUCTURE EXCAVATION CLASS B INCL. HAUL             | 330.00                |                 |   |          | ĺ |          |  |   | Ī | I |   |
| 56         | 520.00   |                 | 520.00          | 7008        | S.F.  | SHORING OR EXTRA EXCAVATION CLASS B                 | 520.00                |                 | 1 |          | 1 |          |  |   | Ī | I |   |
| 57         | 110.00   |                 | 110.00          | 7017        | C.Y.  | GRAVEL BACKFILL FOR PIPE ZONE BEDDING               | 110.00                |                 |   |          | 1 |          |  |   | Ī | I |   |
| 58         | LUMP SUM |                 | LUMP SUM        | 7038        | L.S.  | ROADWAY SURVEYING                                   | L.S.                  |                 |   |          | [ |          |  |   | Ī | I |   |
| 59         | LUMP SUM |                 | LUMP SUM        | 7042        | L.S.  | ADA FEATURES SURVEYING                              | L.S.                  |                 |   |          |   |          |  |   |   |   |   |
| 60         | 324.00   |                 | 324.00          | 7055        | S.Y.  | CEMENT CONC. SIDEWALK                               | 324.00                |                 |   |          |   |          |  |   |   |   |   |
| 61         | 33.00    |                 | 33.00           | 7059        | S.Y.  | CEMENT CONC. DRIVEWAY ENTRANCE TYPE 1               | 33.00                 |                 |   |          |   |          |  |   |   |   | i |
| 62         | 1.00     |                 | 1.00            | 7058        | EACH  | CEMENT CONC. CURB RAMP TYPE PARALLEL TYPE A         | 1.00                  |                 |   |          |   |          |  |   |   |   | i |
| 63         | 16.00    |                 | 16.00           | 7054        | S.F.  | DETECTABLE WARNING SURFACE                          | 16.00                 |                 |   |          |   |          |  |   |   |   | i |
| 64         | 1.00     |                 | 1.00            | 3110        | EACH  | LOCKING SOLID METAL COVER AND FRAME FOR CATCH BASIN | 1.00                  |                 | 1 |          |   |          |  |   | i |   | i |
| 65         | 5000.00  |                 | 5000.00         | 7715        | DOL   | FORCE ACCOUNT DRAINAGE REPAIR                       | 5,000.00              |                 |   |          |   |          |  |   |   |   | i |
| 66         | 5000.00  |                 | 5000.00         | 7715        | DOL   | FORCE ACCOUNT MINOR ELECTRICAL REPAIR WORK          | 5,000.00              |                 | 1 |          | i |          |  |   | i | i | i |
| 67         | 10000.00 |                 | 10000.00        | 7480        | DOL   | ROADSIDE CLEANUP                                    | 10,000.00             |                 |   | <u> </u> |   | <u> </u> |  |   |   |   |   |
| 68         | 5.00     |                 | 5.00            | 7725        | DOL   | REIMBURSEMENT FOR THIRD PARTY DAMAGE                | Ti                    | 5.00            |   | į į      | İ | į į      |  |   | j | į | İ |
| 69         | -1.00    |                 | -1.00           | 7732        | DOL   | AGGREGATE COMPLIANCE PRICE ADJUSTMENT               | -1.00                 |                 |   | l i      | İ | l i      |  |   | İ | į | İ |
| 70         | LUMP SUM |                 | LUMP SUM        | 7736        | L.S.  | SPCC PLAN   | L.S.                  |                 |   | j i      | j | j i      |  |   | İ | į | İ |
|            |          |                 | ĺ               | i i         |       | İ   | īi —                  |                 | İ | i        | İ | i        |  |   | i | j | i |
| ı '——      |          |                 |                 |             |       |   |                       |                 | • |          |   |          |  |   |   |   |   |

| GROUP  | <b>GROUP NUMBER</b> | SR  | CONTROL SECTION | TAX SCHEDULE | FUND PARTICIPANTS |
|--------|---------------------|-----|-----------------|--------------|-------------------|
| LEGEND | 1                   | 900 | 171205          | **           | FEDERAL,GCB-3449  |
|        | 2                   | 000 | 171205          | **           | STATE             |

| 01/03/22 |          | REG | SION S                   | STATE FEDERAL AID PROJECT. NO. |     |                              | CD 000                        | SQ2    |
|----------|----------|-----|--------------------------|--------------------------------|-----|------------------------------|-------------------------------|--------|
|          |          |     | 0                        | NHPP-0900(33)                  |     |                              | SR 900<br>68TH AVE S VICINITY | JQZ    |
|          |          |     |                          |                                |     | Washington State             |                               | SHEET  |
|          |          |     | ов NUMB<br><b>21A028</b> |                                | l D | Department of Transportation | PEDESTRIAN SAFETY - PHASE 2   | 4      |
|          |          |     |                          |                                |     | ·                            | OLIMANA DV. OF OLIMANTITIEO   | OF     |
|          |          |     | ONTRACT                  |                                |     |                              | SUMMARY OF QUANTITIES         | 30     |
| DATE     | REVISION | BY  | 000000                   | 0000                           |     |                              |                               | SHEETS |



## **ROADWAY SECTION A**

A STA. 94+43.45 TO A STA. 97+43.12

## **LEGEND**

- (1) CEMENT CONC. SIDEWALK
- 2 CEMENT CONC. TRAFFIC CURB AND GUTTER
- 3 CEMENT CONC. PEDESTRIAN CURB
- 4 BEAM GUARDRAIL TYPE 31

#### NOTES:

- 1. ALL DEPTHS SHOWN ARE COMPACTED DEPTHS.
- 2. DETAILS ARE "NOT TO SCALE".
- 3. SEE PAVING/PAVEMENT MARKING PLAN, CURB RAMP PLANS, AND BUS LANDING PAD DETAILS FOR ADDITIONAL INFORMATION.

| FILE NAME     | \\wsdot.loc\nw\CAE_DATA\412 | 348\XL6312 - SR 900 Pedestrlan Safety\CAD\ContractPla | ns\XL6312_P | S_05R | S.dgn         |              |                  |   |
|---------------|-----------------------------|---|-------------|-------|---------------|--------------|------------------|---|
| TIME          | 5:05:08 PM                  |   |             |       | REGION<br>NO. | STATE        | FED.AID PROJ.NO. | l |
| DATE          | 6/2/2022                    |   |             |       |               | WASH         | 1                | l |
| PLOTTED BY    | poonk                       |   |             |       | 10            | WASH         |                  | } |
| DESIGNED BY   | K. POON                     |   |             |       | JOB N         | UMBER<br>028 |                  | } |
| ENTERED BY    | K. POON                     |   |             |       | ZIA           | U20          |                  | ( |
| CHECKED BY    | A. DANNEMILLER              |   |             |       | CONTR         | ACT NO.      | LOCATION NO.     |   |
| PROJ. ENGR.   | C. ANDERSON                 |   |             |       |               |              |                  |   |
| REGIONAL ADM. | M. COTTEN                   | REVISION  | DATE        | BY    |               |              |                  |   |





SR 900
68TH AVE S VICINITY
ashington State
PEDESTRIAN SAFETY - PHASE 2

ROADWAY SECTION

Plot 1

PLAN REF NO

30 SHEETS

10.5' TO 11' EXISTING WB LANE

EXISTING PCCP

**ROADWAY SECTION B** 

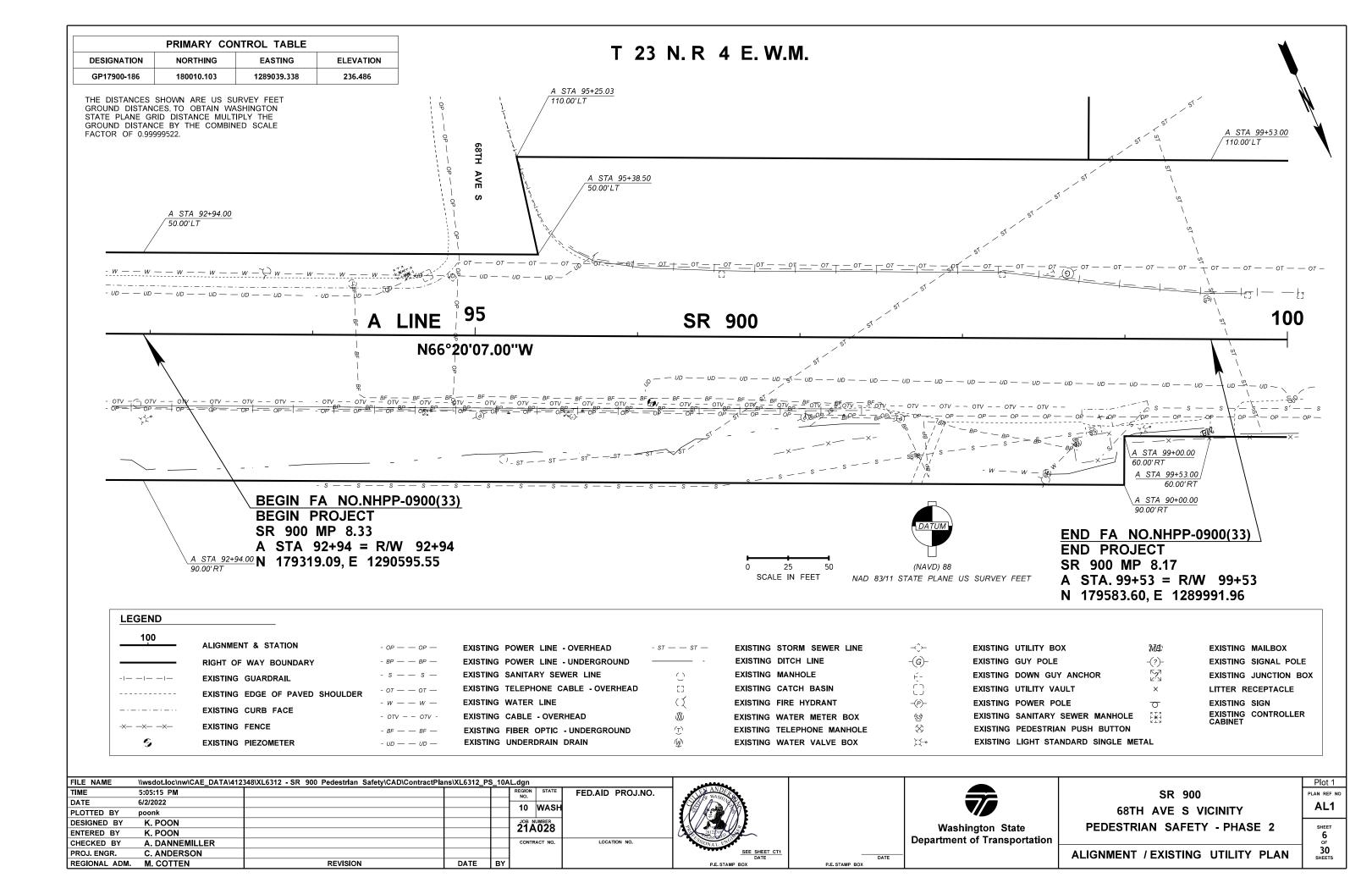
VARIES 0' TO 13'
EXISTING BUS PULLOUT

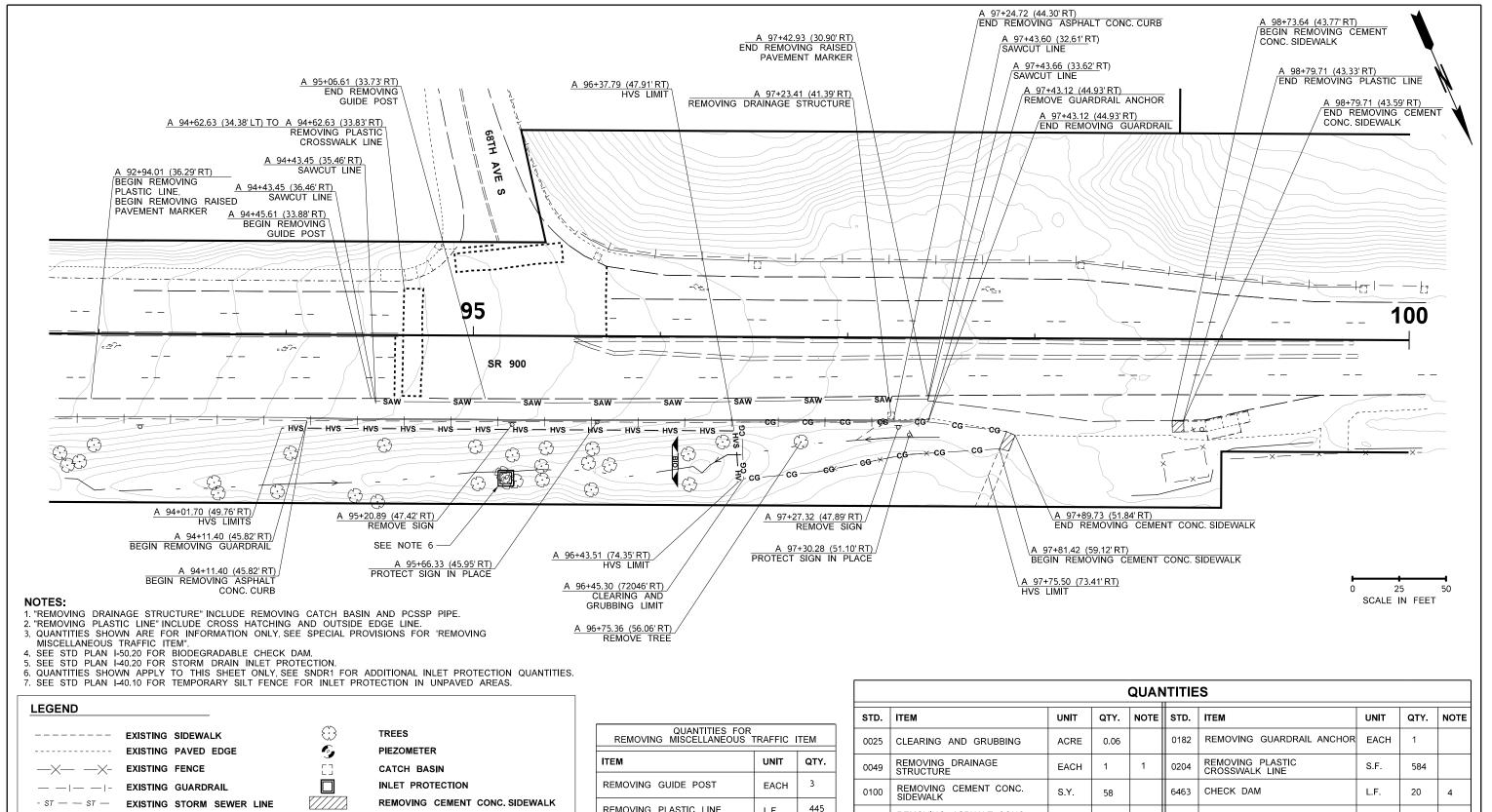
1.0%\_\_\_

 $\langle 2 \rangle$ 

EXISTING ACP/

A STA. 97+43.12 TO A STA. 98+79.69





|                       | EXISTING SIDEWALK         | $\odot$       | TREES                          |
|-----------------------|---------------------------|---------------|--------------------------------|
|                       | EXISTING PAVED EDGE       | 6             | PIEZOMETER                     |
| _xx_                  | EXISTING FENCE            |               | CATCH BASIN                    |
|                       | EXISTING GUARDRAIL        |               | INLET PROTECTION               |
| - st — - st —         | EXISTING STORM SEWER LINE |               | REMOVING CEMENT CONC. SIDEWALK |
|                       | EXISTING DITCH BOTTOM     | - SAW         | SAWCUT LINE                    |
| BIO                   | CHECK DAM                 | - cg —— cg —— | CLEARING AND GRUBBING BOUNDARY |
| $\overline{\bigcirc}$ | EXISTING SIGN             | - нvs — нvs — | HIGH VISBILITY SILT FENCE      |

| QUANTITIES FOR REMOVING MISCELLANEOUS TRAFFIC ITEM |      |      |  |  |  |  |  |  |  |  |
|--|------|------|--|--|--|--|--|--|--|--|
| ITEM   | UNIT | QTY. |  |  |  |  |  |  |  |  |
| REMOVING GUIDE POST                                | EACH | 3    |  |  |  |  |  |  |  |  |
| REMOVING PLASTIC LINE                              | L.F  | 445  |  |  |  |  |  |  |  |  |
| REMOVING RAISED<br>PAVEMENT MARKER                 | HUND | 1    |  |  |  |  |  |  |  |  |
| SEE NOTE 3   |      |      |  |  |  |  |  |  |  |  |

|  | QUANTITIES                        |      |      |   |      |                                    |      |     |         |  |  |  |  |  |
|--|-----------------------------------|------|------|---|------|------------------------------------|------|-----|---------|--|--|--|--|--|
| STD. ITEM UNIT QTY. NOTE STD. ITEM UNIT QTY. |                                   |      |      |   |      |                                    |      |     |         |  |  |  |  |  |
| 0025   | CLEARING AND GRUBBING             | ACRE | 0.06 |   | 0182 | REMOVING GUARDRAIL ANCHOR          | EACH | 1   |         |  |  |  |  |  |
| 0049   | REMOVING DRAINAGE<br>STRUCTURE    | EACH | 1    | 1 | 0204 | REMOVING PLASTIC<br>CROSSWALK LINE | S.F. | 584 |         |  |  |  |  |  |
| 0100   | REMOVING CEMENT CONC.<br>SIDEWALK | S.Y. | 58   |   | 6463 | CHECK DAM                          | L.F. | 20  | 4       |  |  |  |  |  |
| 0140   | REMOVING ASPHALT CONC.<br>CURB    | L.F. | 313  |   | 6471 | INLET PROTECTION                   | EACH | 1   | 5, 6, 7 |  |  |  |  |  |
| 0170   | REMOVING GUARDRAIL                | L.F. | 332  |   | 6635 | HIGH VISIBILITY SILT FENCE         | L.F. | 265 |         |  |  |  |  |  |

| FILE NAME     | T:\412348\XL6312 SR 900 P | edestrian Safety\CAD\ContractPlans\XL6312_PS_10SP.dg | n    |    |               |         |                  |    |
|---------------|---------------------------|--|------|----|---------------|---------|------------------|----|
| TIME          | 3:07:29 PM                |  |      |    | REGION<br>NO. | STATE   | FED.AID PROJ.NO. |    |
| DATE          | 6/8/2022                  |  |      |    | 10            | WASH    |                  | ۱. |
| PLOTTED BY    | DannemA                   |  |      |    | יי ן          | WASH    |                  | 3  |
| DESIGNED BY   | K. POON                   |  |      |    | JOB N         |         |                  | 1  |
| ENTERED BY    | K. POON                   |  |      |    | 21A           | 028     |                  | 0  |
| CHECKED BY    | A. DANNEMILLER            |  |      |    | CONTR         | ACT NO. | LOCATION NO.     |    |
| PROJ. ENGR.   | C. ANDERSON               |  |      |    | 1             |         |                  |    |
| REGIONAL ADM. | M. COTTEN                 | REVISION   | DATE | BY | 1             |         |                  | l  |

| AND<br>AND<br>AND<br>AND<br>AND<br>AND<br>AND<br>AND |
|--|
| SEE SHEET CT   |
| DATE   |
|  |

| <b>7</b>                                      |  |
|---|--|
| Washington State Department of Transportation |  |
| Department of Transportation                  |  |

DATE

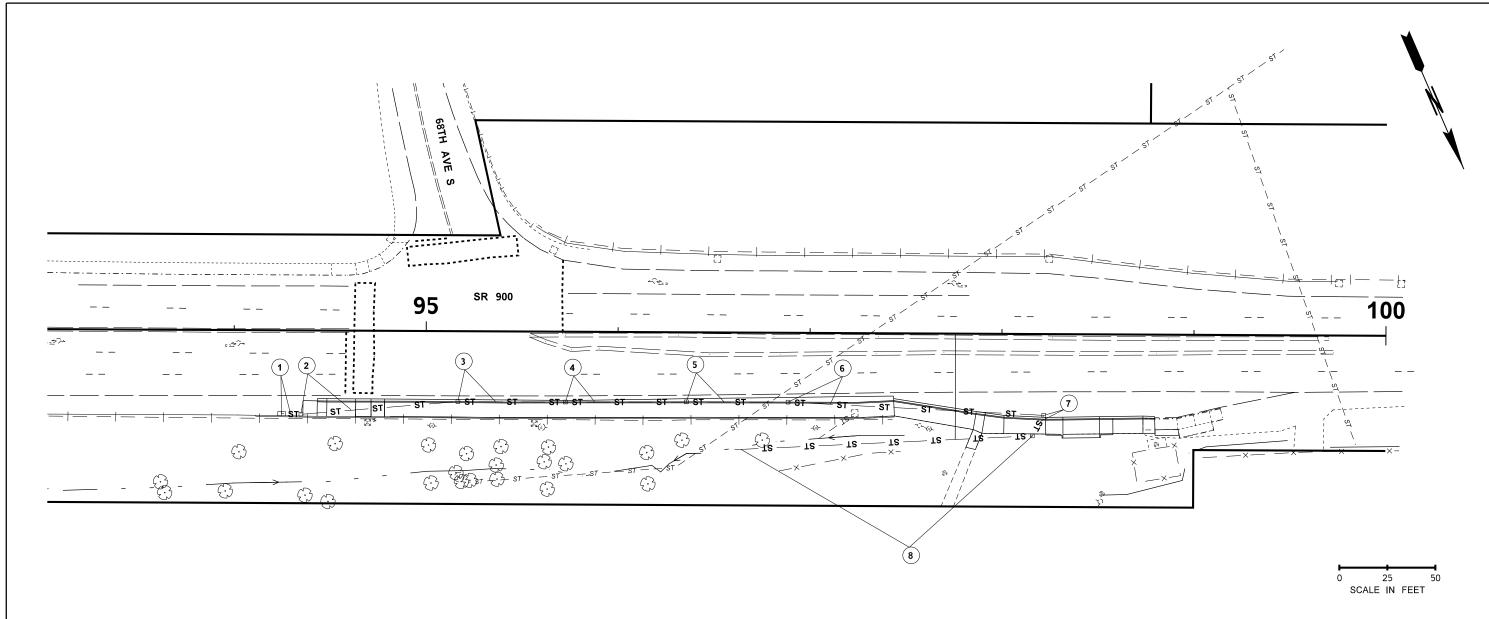
| SR            | 900            |
|---------------|----------------|
| 68TH AVE      | S VICINITY     |
| PEDESTRIAN SA | FETY - PHASE 2 |
|               |                |

Plot 1 PLAN REF NO SP1

> SHEET **7** 30

| SITE | PREPARATION | / TESC | PLAN |  |
|------|-------------|--------|------|--|
|------|-------------|--------|------|--|

|  |  |                           |                    |               |    | ST                      | RUC                    | CTUF                               | RE NO   | OTES  | 6 - DF                | RAIN | AGE  |  |  |  |   |  |                                       |
|--|--|---------------------------|--------------------|---------------|----|-------------------------|------------------------|------------------------------------|---|---|-----------------------|------|--|--|--|--|---|--|---------------------------------------|
| NOTE: THE FIRST NUMBER OF THE "C DESIGNATION" BELOW REFER: NO. OR THE SHEET REFERENCE THE DRAINAGE FEATURE.  THE SECOND NUMBER REFER: DRAINAGE FEATURE FOUND O   | S TO THE SHEET<br>SE NO. SHOWING<br>S TO THE<br>N THAT SHEET.                                | CURB INLET W/ METAL COVER | GRATE INLET TYPE 1 | QUARRY SPALLS |    | CATCH BASIN TYPE 1L     | CATCH BASIN TYPE 1     | TESTING STORM SEWER PIPE           | CORRUGATED POLYETHYLENE<br>STORM SEWER 12 IN. DIAM. | HIGH-DENSITY POLYETHYLENE<br>(HDPE) PIPE 18 IN. DIAM. | INLET PROTECTION      |      | STRUCTURE EXCAVATION<br>CLASS B INCL. HAUL | SHORING OR EXTRA<br>EXCAVATION CLASS B | GRAVEL BACKFILL FOR PIPE<br>ZONE BEDDING | LOCKING SOLID METAL COVER<br>AND FRAME FOR CATCH BASIN | SEE GENERAL NOTES   | GENERAL NOTES:   |                                       |
| CODE         LOCATION → \ UNIT (           DR1-1         A 94+24.78 (43.47' RT) TO A           DR1-2         A 94+34.70 (43.41' RT) TO A           DR1-3         A 95+16.70 (36.69' RT) TO A           DR1-4         A 95+72.70 (36.59' RT) TO A           DR1-5         A 96+35.70 (36.10' RT) TO A | 94+34.70 (43.41' RT)<br>95+16.70 (36.69' RT)<br>95+72.70 (36.59' RT)<br>96+35.70 (36.10' RT) | 1<br>1<br>1               | EACH<br>1          | TON           |    | EACH                    | 1<br>1<br>1<br>1       | L.F.<br>10<br>82<br>56<br>63<br>53 | L.F.<br>10<br>82<br>56<br>63<br>53                  | L.F.  | 1<br>1<br>1<br>1<br>1 |      | C.Y.<br>10<br>50<br>40<br>40<br>30         | S.F.                                   | C.Y.<br>10<br>20<br>10<br>10             | EACH   | 6, 7, 9, 10<br>1, 2, 7, 9<br>2, 7, 8, 9<br>2, 7, 8, 9<br>3, 7, 8, 9 | 1. SEE STD PLAN B-30.15 FOR ADA GRATES FOR RECTANGULAR FRAMES DETAILS.  2. SEE STD PLAN B-5.20 FOR CATCH BASIN TYPE 1 DETAILS. |                                       |
| DR1-6 A 96+88.70 (36.10' RT) TO A DR1-7 A 98+21.85 (42.40' RT) TO A DR1-8 A 98+16.03 (53.06' RT) TO A  | 98+16.03 (53.06' RT)   | 1                         |                    | 2             |    | 1 1 1                   |                        | 133<br>12<br>163                   |   | 133<br>12<br>163                                      | 1 1 1                 |      | 80<br>10<br>70                             | 520                                    | 20<br>10<br>20                           | 1  | 3, 7, 8, 9<br>3, 5, 7, 9<br>3, 4, 7, 9                              | 3. SEE STD PLAN B-5.40 FOR CATCH BASIN TYPE 1L DETAILS.  4. SEE STD PLAN B-30.20 FOR RECTANGUL SOLID METAL COVER DETAILS.      |                                       |
|  |  |                           |                    |               |    |                         |                        |                                    |   |   |                       |      |  |  |  |  |   | 5. SEE STD PLAN B-30.30 FOR RECTANGUL VANED GRATE DETAILS.  6. SEE STD PLAN B-40.20 FOR WELDED GR FOR GRATE INLET DETAILS.     |                                       |
|  |  |                           |                    |               |    |                         |                        |                                    |   |   |                       |      |  |  |  |  |   | 7. SEE STD PLAN B-55.20 FOR PIPE ZONE BEDDING AND BACKFILL DETAILS.  8. SEE DD1 FOR CURB INLET W/ METAL CO DETAILS.            | )VER                                  |
|  |  |                           |                    |               |    |                         |                        |                                    |   |   |                       |      |  |  |  |  |   | 9. SEE SP1 FOR ADDITIONAL INLET PROTECTION QUANTITIES.  10. SEE STD PLAN B-35.20 FOR GRATE INLE                                | ET                                    |
|  |  |                           |                    |               |    |                         |                        |                                    |   |   |                       |      |  |  |  |  |   | TYPE 1 (CAST-IN-PLACE) DETAILS.  |                                       |
|  |  |                           |                    |               |    |                         |                        |                                    |   |   |                       |      |  |  |  |  |   |  |                                       |
|  | SHEET TOTAL<br>PROJECT TOTAL   | 4 4                       | 1 1                | 2 2           |    | 3<br>3<br>REGION NO.    | 4<br>4<br><b>STATE</b> | 572<br>572<br><b>FED. AID</b>      | 264<br>264<br>PROJ. NO.                             | 308<br>308  | 8                     |      | 330<br>330                                 | 520<br>520                             | 110<br>110                               | 1 1  |   | -<br>-   |                                       |
| ENTERED BY K. POON   | 03/03/22<br>03/03/22   |                           |                    |               |    | 10                      | WASH                   |                                    |   |   |                       |      | <b>7</b> 2 <u>v</u>                        | Vashington<br>Department               | State                                    |  | P   | SR 900<br>68TH AVE S VICINITY<br>EDESTRIAN SAFETY - PHASE 2  | SNDR 1                                |
| CHECKED BY A. DANNEMILLER PROJ. ENGR. C. ANDERSON REGION ADM. M. COTTON  | DATE DATE  |                           | REVISION           |               | ВҮ | JOB NU<br>21A<br>CONTRA | 028                    |                                    |   |   |                       |      |  | epartment                              | от iranspo                               | ortation   |   | STRUCTURE NOTES - DRAINAGE   | 8<br><b>OF</b><br>30<br><b>SHEETS</b> |



#### LEGEND

--- --- EXISTING GUARDRAIL

- ST ST ST NEW STORM SEWER LINE 
   ST ST EXISTING STORM SEWER LINE 
  EXISTING ASPHALT CURB

  EXISTING PAVED EDGE

  NEW GRATE INLET

  STRUCTURE NOTE
- NOTES:
  - 1. FOR DRAINAGE PROFILE, SEE DP1 SHEET.
  - 2. FOR SIDEWALK AND DRIVEWAY LOCATIONS, SEE PV1 SHEET.

| FILE NAME     | \\wsdot.loc\nw\CAE_DATA\412348\XL6312 - SR 900 Pedestrlan Safety\CAD\ContractPlans\XL6312_PS_17DR.dgn |          |      |    |               |         |                  |     |  |  |  |  |  |
|---------------|---|----------|------|----|---------------|---------|------------------|-----|--|--|--|--|--|
| TIME          | 5:05:28 PM  |          |      |    | REGION<br>NO. | STATE   | FED.AID PROJ.NO. | ] , |  |  |  |  |  |
| DATE          | 6/2/2022  |          |      |    |               | WASH    |                  | 3   |  |  |  |  |  |
| PLOTTED BY    | poonk   |          |      |    | 10            | WASH    |                  | 11/ |  |  |  |  |  |
| DESIGNED BY   | K. POON   |          |      |    | JOB N         | UMBER   |                  | X.  |  |  |  |  |  |
| ENTERED BY    | K. POON   |          |      |    | 216           | 028     |                  | 10  |  |  |  |  |  |
| CHECKED BY    | A. DANNEMILLER  |          |      |    | CONTR         | ACT NO. | LOCATION NO.     | 1 ' |  |  |  |  |  |
| PROJ. ENGR.   | C. ANDERSON   |          |      |    |               |         |                  |     |  |  |  |  |  |
| REGIONAL ADM. | M. COTTEN   | REVISION | DATE | BY |               |         |                  |     |  |  |  |  |  |





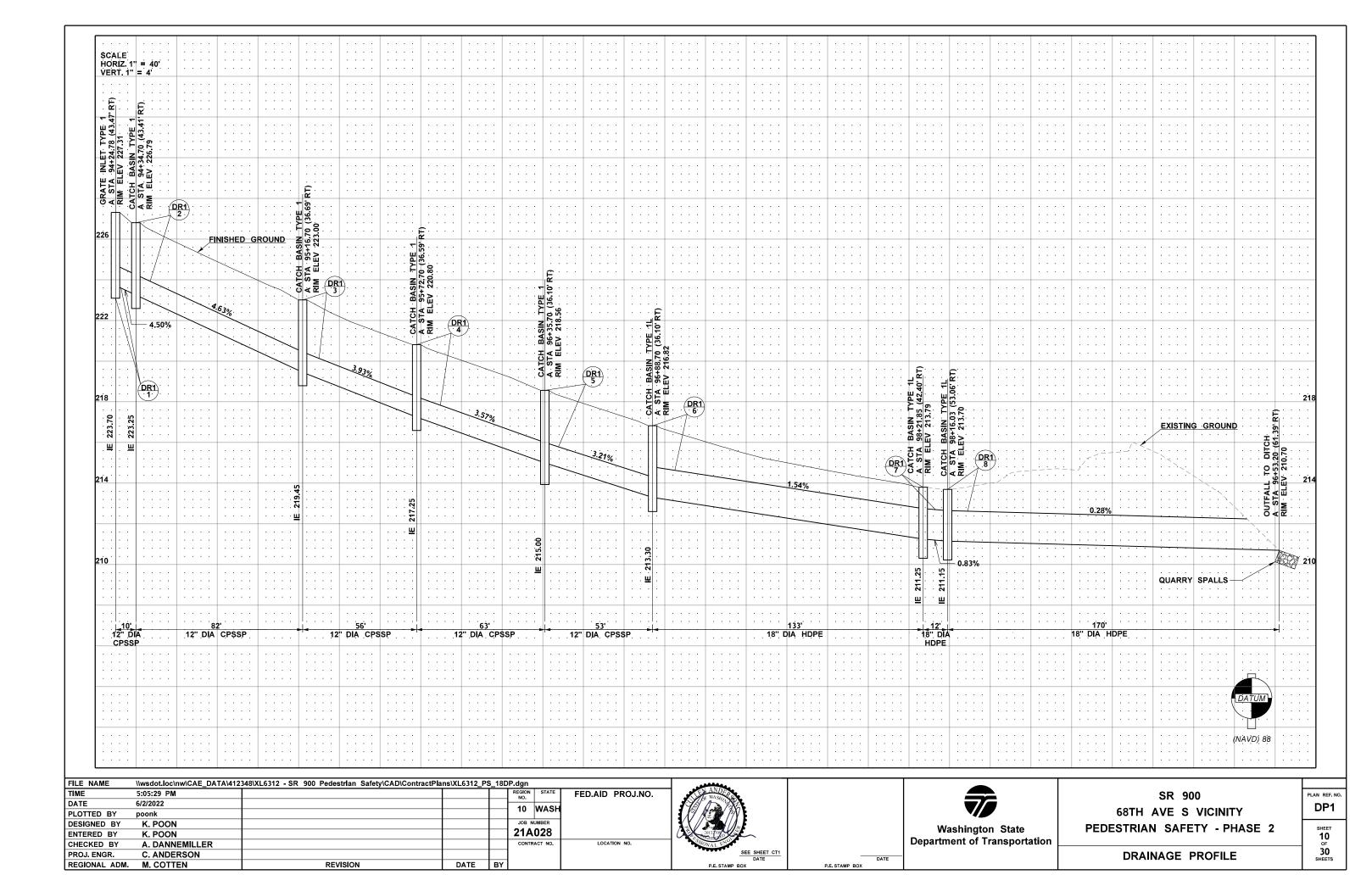
DATE

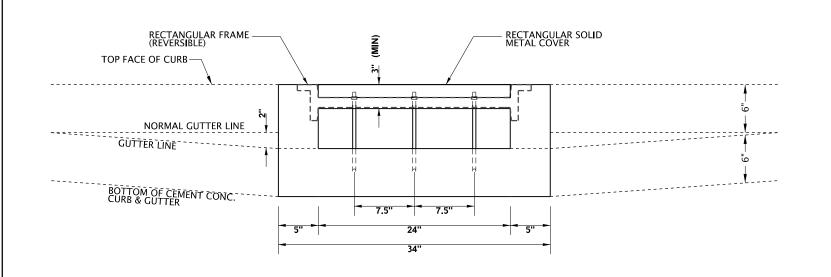
| SR 900                      |
|-----------------------------|
| 68TH AVE S VICINITY         |
| PEDESTRIAN SAFETY - PHASE 2 |
|                             |

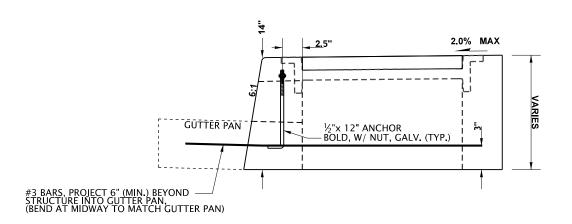
Plot 1 PLAN REF NO **DR1** 

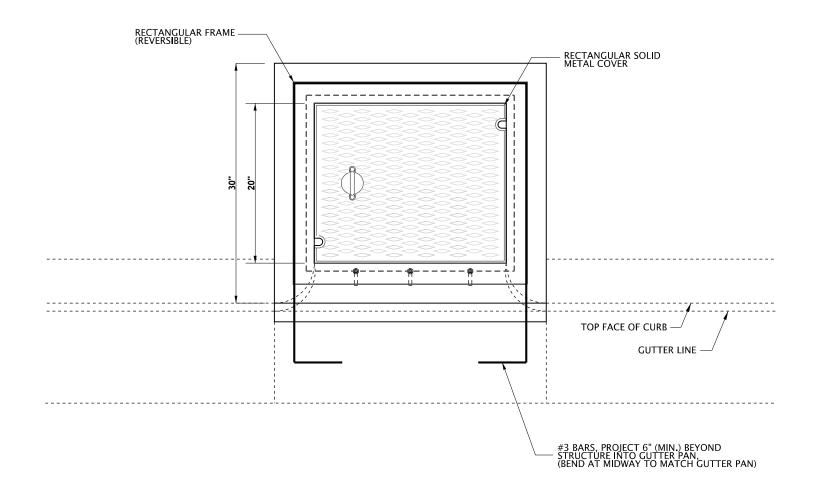
> 9 OF 30 SHEETS

DRAINAGE PLAN









# **CURB INLET W/ METAL COVER**

SHEET 1 OF 1 SHEET

- GENERAL NOTES:

  1. ALL CONCRETE SHALL BE COMMERCIAL GRADE CONCRETE.

  2. INLET TOP MAY BE CAST-IN-PLACE OF PRECAST. ALL PRECAST INLETS SHALL CONFORM TO REQUIREMENTS OF ASTM C913.

  3. ALL REINFORCEMENT SHALL BE 2" CLEAR OF NEAREST FACE OF CONC., UNLESS OTHERWISE SHOWN.

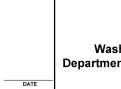
  4. SEE STANDARD PLAN B-30.10 FOR RECTANGULAR FRAME (REVERSIBLE).

  5. SEE STANDARD PLAN B-30.20 FOR RECTANGULAR SOLID METAL COVER.

  6. SEE STANDARD PLAN B-5.20 FOR TYPE 1 CATCH BASIN PRE-CAST BASE SECTION.

| FILE NAME     | \\wsdot.loc\nw\CAE_DATA\412 | 348\XL6312 - SR 900 Pedestrlan Safety\CAD\ContractPla | ns\XL6312_P | S_19D | D.dgn         |                |                  |     |
|---------------|-----------------------------|---|-------------|-------|---------------|----------------|------------------|-----|
| TIME          | 5:05:32 PM                  |   |             |       | REGION<br>NO. | STATE          | FED.AID PROJ.NO. | 1   |
| DATE          | 6/2/2022                    |   |             |       |               | WASH           |                  | l s |
| PLOTTED BY    | poonk                       |   |             |       | 10            | WASH           |                  | 4   |
| DESIGNED BY   | C. ANDERSON                 |   |             |       | JOB N         | 1UMBER<br>1028 |                  | 13  |
| ENTERED BY    | C. ANDERSON                 |   |             |       | 217           | 1020           |                  | 0   |
| CHECKED BY    | C. LY                       |   |             |       | CONTR         | RACT NO.       | LOCATION NO.     | 1   |
| PROJ. ENGR.   | C. ANDERSON                 |   |             |       |               |                |                  |     |
| REGIONAL ADM. | M. COTTEN                   | REVISION  | DATE        | BY    |               |                |                  |     |





| Washington State Department of Transportation |  |
|---|--|
| repartition transportation                    |  |

| ;          | SR 90 | 00     |        |
|------------|-------|--------|--------|
| 68TH A     | VE S  | VICINI | TY     |
| PEDESTRIAN | SAFE  | TY - P | HASE 2 |
|            |       |        |        |

Plot 1 PLAN REF NO DD1

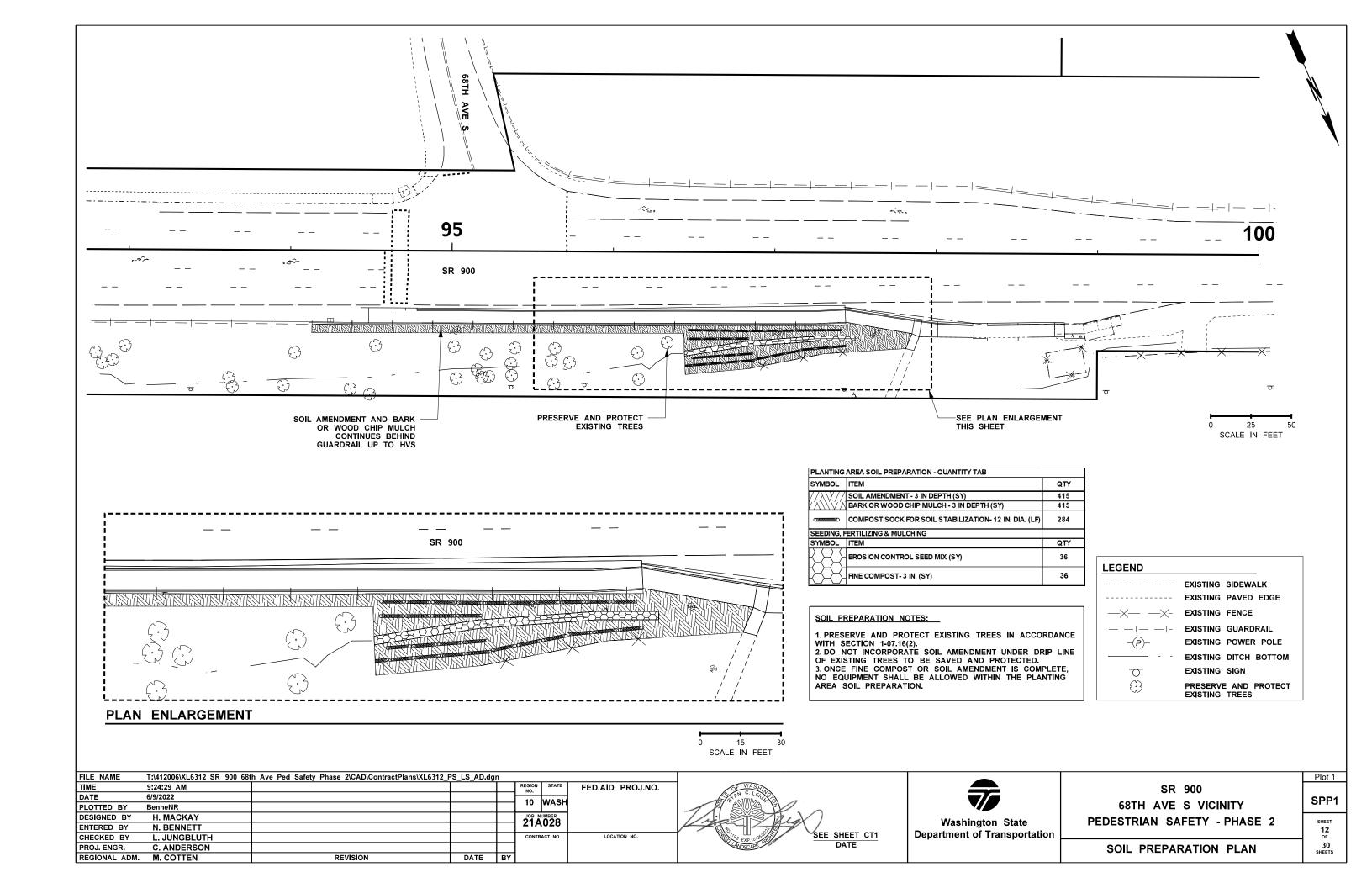
SHEET

11

OF

30

SHEETS



3" BARK -OR WOOD CHIP MULCH 3" SOIL AMENDMENT CLEAR AND GRUB PLANTING AREA 7 **\%** FINISHED GRADE ၀ွီဆွ် 0% 10%/ ૺૹૢૺ 12" ) | | ૢૺ૽૾ૢૹૢ **`%** ેજ STEP 3

STEP 2

PLANTING AREA PREPARATION (SEE SPECIAL PROVISIONS)

STEP 1

CLEARING AND GRUBBING

STEP 2

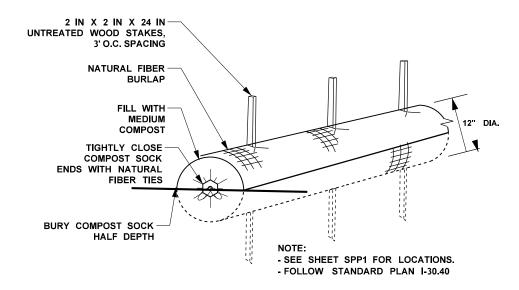
PLACE 3" SOIL AMENDMENT

STEP 3

INCORPORATE SOIL AMENDMENT TO 12" DEPTH ACCORDING TO THE SPECIAL PROVISIONS

STEP 4

INSTALL BARK OR WOOD CHIP MULCH 3" DEEP (SEE PLANTING DETAIL IN STANDARD PLANS)



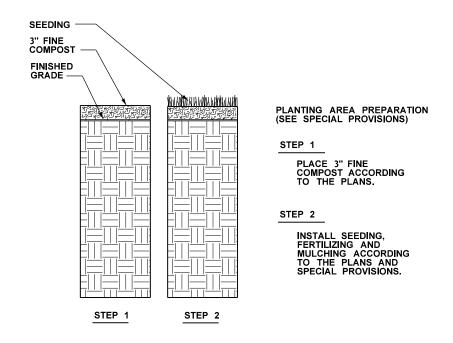
#### COMPOST SOCK FOR SOIL STABILIZATION

NOT TO SCALE

#### PLANTING AREA SOIL PREPARATION - SEQUENCE OF WORK

STEP 4

NOT TO SCALE SECTION VIEW



#### SEEDING AREA SOIL PREPARATION

**SECTION VIEW** 

STEP 1

NOT TO SCALE

| FILE NAME     | T:\412006\XL6312 SR 900 68t | th Ave Ped Safety Phase 2\CAD\ContractPlans\XL6312_F | PS_LS_AD.dg | n  |               |         |                  |
|---------------|-----------------------------|--|-------------|----|---------------|---------|------------------|
| TIME          | 9:28:51 AM                  |  |             |    | REGION<br>NO. | STATE   | FED.AID PROJ.NO. |
| DATE          | 6/9/2022                    |  |             |    | _             | WASH    |                  |
| PLOTTED BY    | BenneNR                     |  |             |    | יי ן          | WASH    |                  |
| DESIGNED BY   | H. MACKAY                   |  |             |    | JOB N         | UMBER   |                  |
| ENTERED BY    | N. BENNETT                  |  |             |    | 214           | 028     |                  |
| CHECKED BY    | L. JUNGBLUTH                |  |             |    | CONTR         | ACT NO. | LOCATION NO.     |
| PROJ. ENGR.   | C. ANDERSON                 |  |             |    | ]             |         |                  |
| REGIONAL ADM. | M. COTTEN                   | REVISION   | DATE        | BY | 1             |         |                  |





|           | SR   | 90  | 0   |         |   |
|-----------|------|-----|-----|---------|---|
| 68TH      | AVE  | S   | VIC | CINITY  |   |
| PEDESTRIA | N SA | ·FΕ | TY  | - PHASE | 2 |

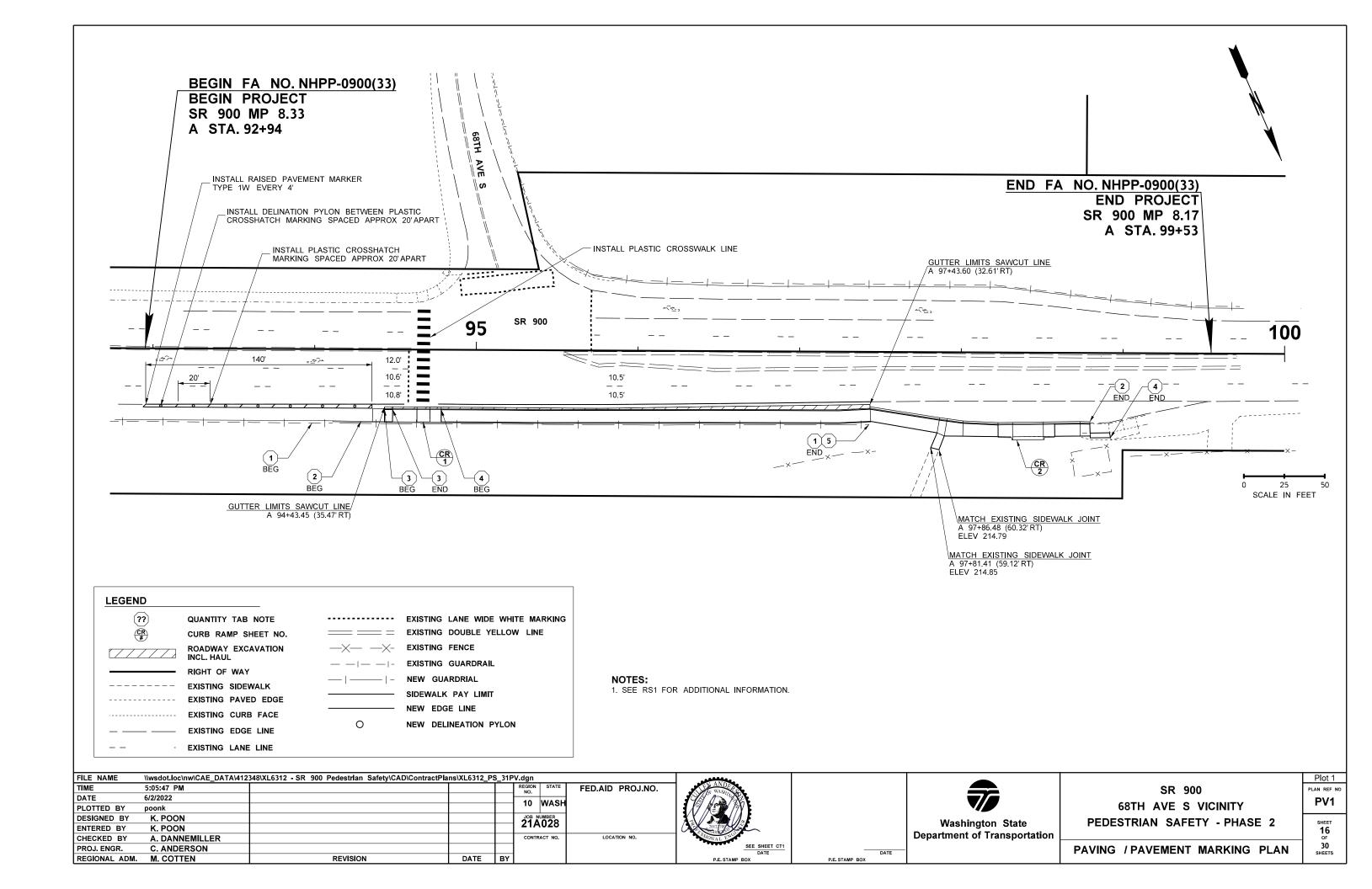
SOIL PREPARATION DETAILS

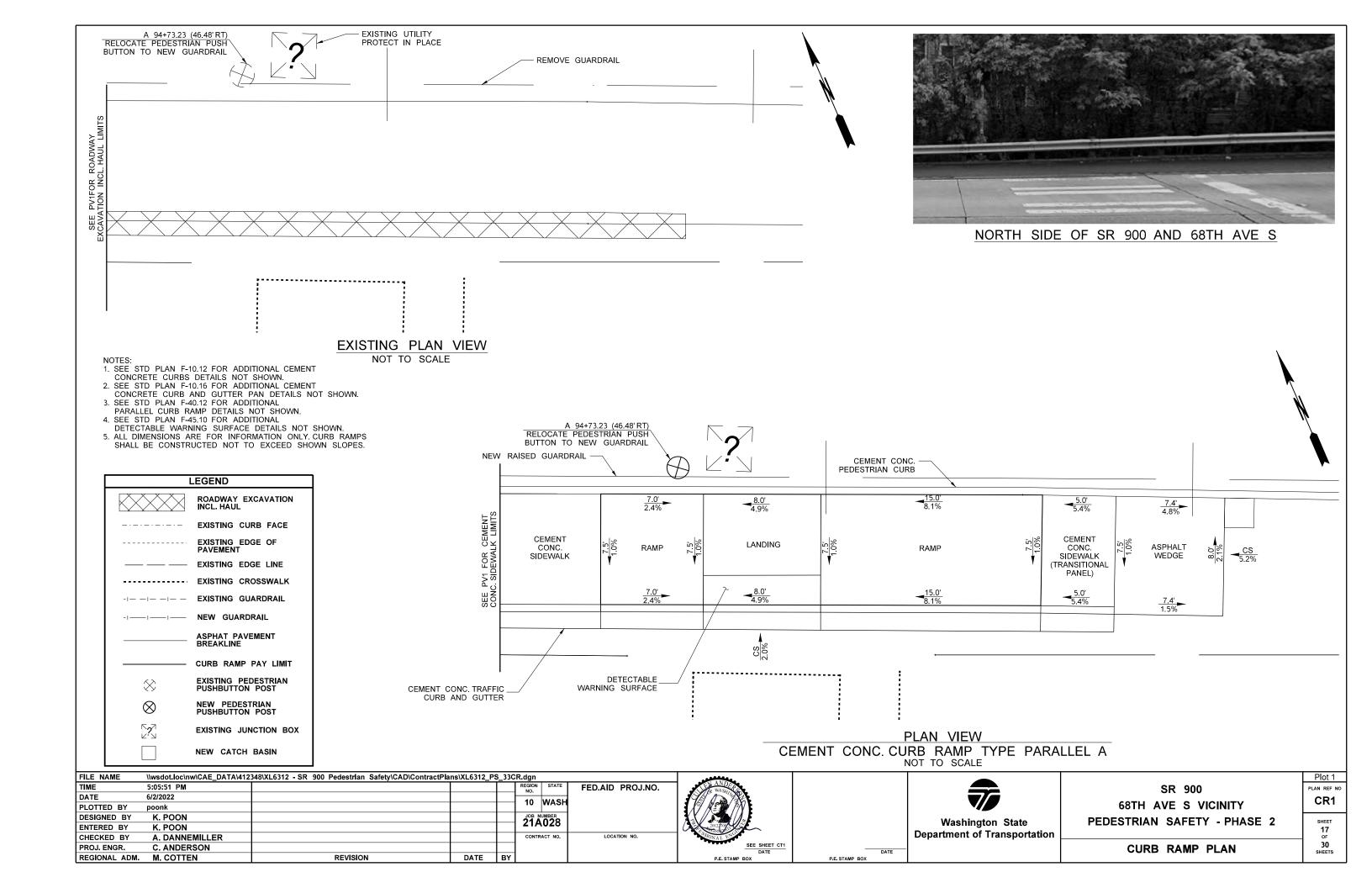
13 of 30 SHEETS

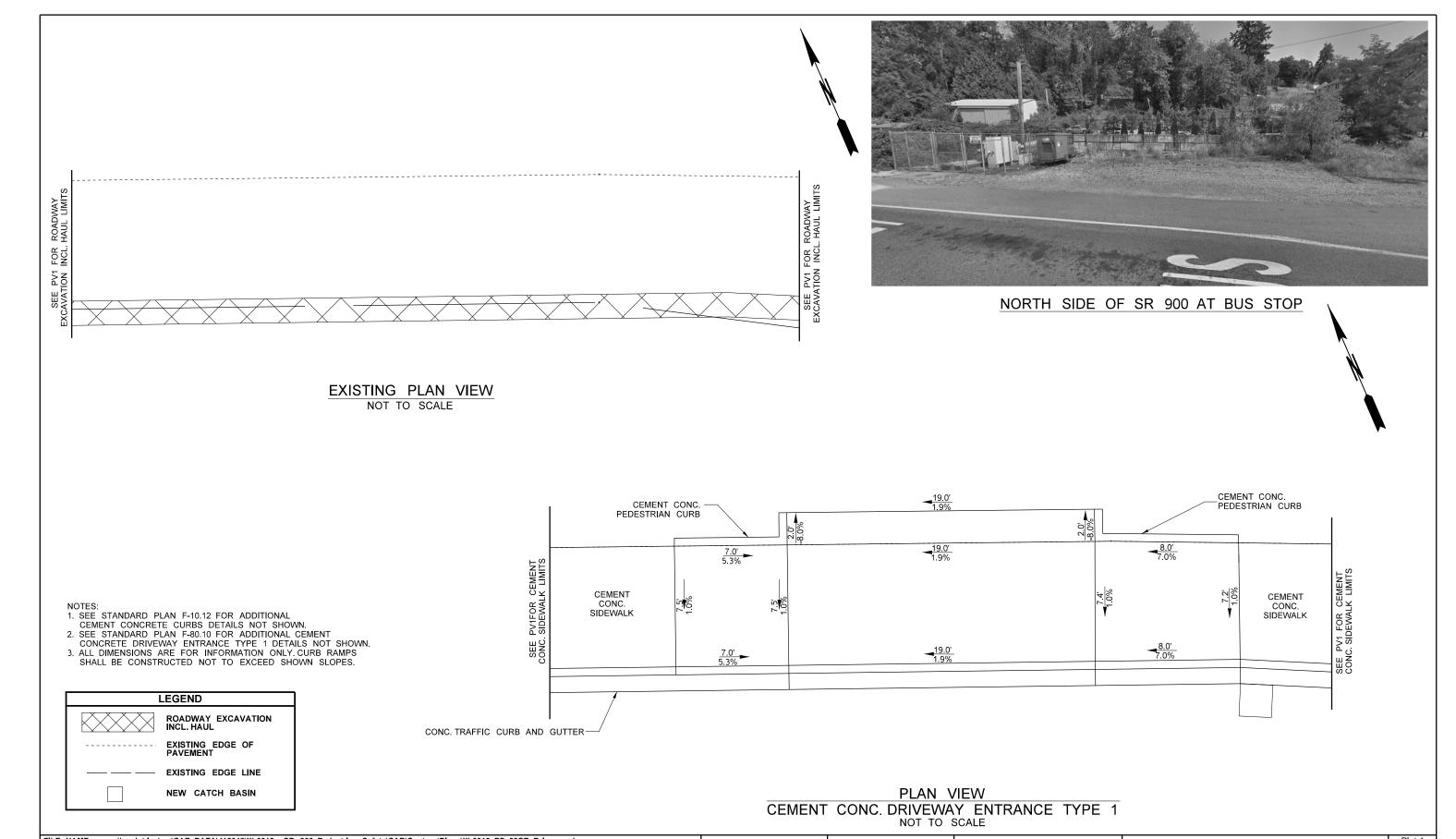
SPD1

|  |  |  |                  |                      | C | 1AU                    | TITV                             | Y TA  | BUL                           | ATIO                    | N - F | PAVE | MEN <sup>-</sup> | T MA     | RKIN                     | 1G                  |          |  |   |                                   |
|--|--|--|------------------|----------------------|---|------------------------|----------------------------------|-------|-------------------------------|-------------------------|-------|------|------------------|----------|--------------------------|---------------------|----------|--|---|-----------------------------------|
| REFERS<br>REFERE<br>CONSTR                           | ST NUMBER OF THE "CO<br>B TO THE SHEET NO. OR<br>NOCE NO. SHOWING THE<br>RUCTION FEATURE.<br>COND NUMBER REFERS<br>RUCTION FEATURE FOUN  | THE SHEET TO THE   | ELINEATION PYLON | ASTIC CROSSWALK LINE |   | ASTIC DRAINAGE MARKING | RAISED PAVEMENT MARKER<br>TYPE 1 |       | PLASTIC CROSSHATCH<br>MARKING | ASTIC WIDE LINE         |       |      |                  |          |                          |                     |          | SEE GENERAL NOTES  | GENERAL NOTES:  |                                   |
| A 5<br>A 5<br>A 5<br>A 5<br>A 5<br>A 5<br>A 6<br>A 6 | LOCATION ▼ \ UNIT OF 92+94.01 (36.31' RT) TO A 94 92+95.65 (34.64' RT) TO A 94 93+04.97 (35.48' RT) TO A 94 94+24.78 (36.44' RT) 94+34.70 (36.46' RT) 94+62.63 (34.38' LT) TO A 94 94+76.61 (33.64' RT) TO A 97 95+16.70 (33.69' RT) 95+72.70 (33.44' RT) 96+35.70 (32.72' RT) | 4+35.64 (36.46' RT)<br>4+55.62 (33.83' RT)<br>4+24.98 (35.22' RT)<br>4+89.18 (33.83' RT) | EACH 7           | 584                  |   | 1<br>1<br>1<br>1<br>1  | de F<br>HUND                     |       | ā ≥<br>L.F.<br>30             | 142<br>140<br>140       |       |      |                  |          |                          |                     |          | 2, 4, 5, 6, 8 2, 3, 5, 8 7, 9 4, 8 4, 8 2, 5, 8 4, 8 4, 8 4, 8 4, 8 4, 8 |   | L<br>ERS                          |
| A 9  | 96+88.70 (31.89' RT)<br>98+16.03 (53.06' RT)<br>98+21.85 (42.40' RT)   |  |                  |                      |   | 1 1 1 1                |                                  |       |                               |                         |       |      |                  |          |                          |                     |          | 4, 8<br>4, 8<br>4, 8   | 5. PLASTIC WIDE LINE INCLUDE EDGE LINE. 6. SEE PV1 FOR CROSSHATCHES SPACING 7. SEE PV1 FOR DELINEATION PYLONS SPA 8. ALL REPLACED PAVEMENT MARKINGS SI BE PLASTIC TYPE D PER STD. SPEC 9-34.4(- REGARDLESS OF THE ORIGINAL MATERIAL TYPE. | ACING.<br>HALL<br>4),             |
|  |  |  |                  |                      |   |                        |                                  |       |                               |                         |       |      |                  |          |                          |                     |          |  | 9. DELINEATION PYLONS SHALL BE WHITE I COLOR AND USE WHITE REFLECTIVE SHEE  |                                   |
| DESIGNET   |  | SHEET TOTAL PROJECT TOTAL  | 7 7              | 584<br>584           |   | 8 8                    | 1<br>1<br>REGION NO.             | STATE | 30<br>30<br>FED. AID          | 549<br>549<br>PROJ. NO. |       |      |                  |          |                          |                     |          |  | SR 900<br>68TH AVE S VICINITY   | QTPM <sup>-</sup>                 |
| ENTERED<br>CHECKED<br>PROJ. EN                       | BY K. POON 0: DBY A. DANNEMILLER GR. C. ANDERSON ADM. M. COTTON  | 3/22/22<br>3/22/22<br>DATE DATE  |                  | REVISION             |   | BY                     | JOB NU<br>21A<br>CONTRA          | .028  |                               |                         |       |      |                  | <b>7</b> | Washington<br>Department | State<br>of Transpo | ortation |  | EDESTRIAN SAFETY - PHASE 2  TITY TABULATION - PAVEMENT MARKING  | SHEET<br>14<br>OF<br>30<br>SHEETS |

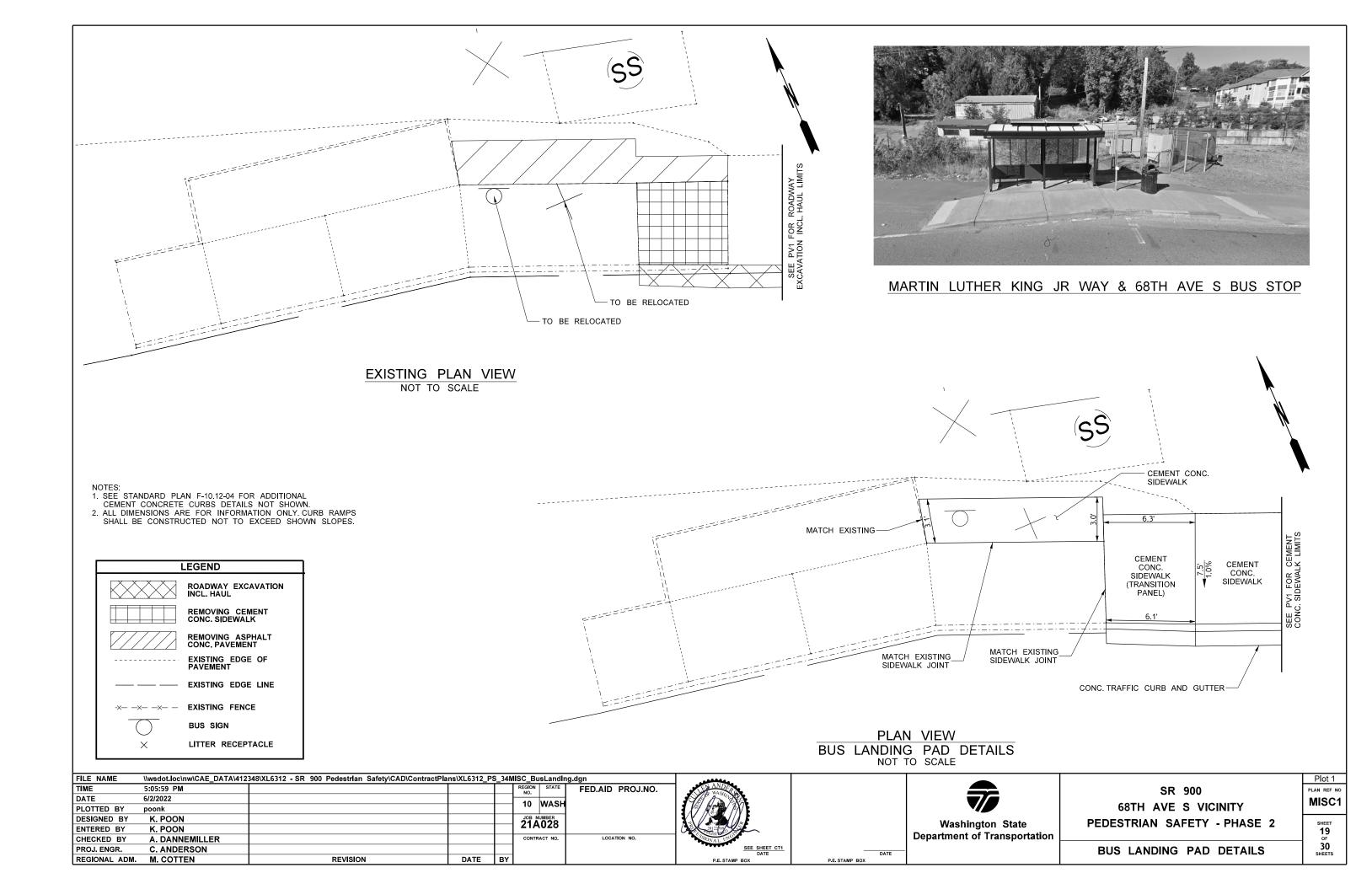
|  |   |                                 |                        | Ql  | JANT                     | TTY                   | TABL                                     | JLAT   | ION - PA           | AVIN | G                                   |             |                     |  |
|--|---|---------------------------------|------------------------|---|--------------------------|-----------------------|--|--|--------------------|------|-------------------------------------|-------------|---------------------|--|
| NOTE.  | RB<br>B                                 | 7                               |                        |   |                          |                       |  |  |                    |      |                                     |             |                     | GENERAL NOTES:   |
| NOTE: THE FIRST NUMBER OF THE "CODE" BELOW REFERS TO THE SHEET NO. OR THE SHEET REFERENCE NO. SHOWING THE CONSTRUCTION FEATURE.  THE SECOND NUMBER REFERS TO THE CONSTRUCTION FEATURE FOUND ON THAT SHEET. | CEMENT CONC. TRAFFIC CURB<br>AND GUTTER | CEMENT CONC. PEDESTRIAN<br>CURB | BEAM GUARDRAIL TYPE 31 | BEAM GUARDRAIL TYPE 31<br>NON-FLARED TERMINAL |                          | CEMENT CONC. SIDEWALK | CEMENT CONC. DRIVEWAY<br>ENTRANCE TYPE 1 | CEMENT CONC. CURB RAMP<br>TYPE PARALLEL TYPE A | DETECTABLE WARNING |      |                                     |             | SEE GENERAL NOTES   |  |
| CODE         LOCATION → \ UNIT OF MEASURE →           PV1-1         A 94+11.40 (45.83' RT) TO A 97+43.12 (44.93' RT)   | L.F.                                    | L.F.<br>332                     | L.F.<br>332            | EACH  |                          | S.Y.                  | S.Y.                                     | EACH   | S.F                |      |                                     |             | 1, 3, 4             | 1. SEE STD PLAN F-10.12 FOR CEMENT   |
| PV1-2 A 94+43.45 (35.47' RT) TO A 98+79.69 (42.60' RT) PV1-3 A 94+43.44 (37.16' RT) TO A 94+48.44 (37.22' RT) PV1-4 A 94+78.45 (37.15' RT) TO A 98+92.47 (52.41' RT) PV1-5 A 97+43.12 (44.93' RT)          | 457                                     |                                 |                        | 1   |                          | 4<br>320              |  |  |                    |      |                                     |             | 1, 2<br>6<br>6<br>5 | CONCRETE CURBS.  2. SEE STD PLAN F-10.16 FOR CEMENT CURB AND GUTTER PAN.         |
| CR1 A 94+67.48 (37.18' RT)   |   |                                 |                        |   |                          |                       |  | 1  | 16                 |      |                                     |             | 7, 8                | 3. SEE STD PLAN C-20.10 FOR BEAM GUARDRAIL                                       |
| CR2 A 98+31.91 (44.69' RT)   |   |                                 |                        |   |                          |                       | 33                                       |  |                    |      |                                     |             | 9                   | TYPE 31.  4. SEE STD PLAN C-25.80 FOR BEAM GUARDRAIL                             |
|  |   |                                 |                        |   |                          |                       |  |  |                    |      |                                     |             |                     | TYPE 31 TO BEAM GUARDRAIL TYPE 1 ADAPTOR.  |
|  |   |                                 |                        |   |                          |                       |  |  |                    |      |                                     |             |                     | 5. SEE STD C-22.40 FOR BEAM GUARDRAIL TYPE<br>31 NON-FLARED TERMINAL (ALL POSTED |
|  |   |                                 |                        |   |                          |                       |  |  |                    |      |                                     |             |                     | SPEEDS).   |
|  |   |                                 |                        |   |                          |                       |  |  |                    |      |                                     |             |                     | 6. SEE STD PLAN F-30.10 FOR CEMENT<br>CONCRETE SIDEWALK.                         |
|  |   |                                 |                        |   |                          |                       |  |  |                    |      |                                     |             |                     | 7. SEE STD PLAN F-40.12 FOR CEMENT CONC.<br>CURB RAMP TYPE PARALLEL TYPE A.      |
|  |   |                                 |                        |   |                          |                       |  |  |                    |      |                                     |             |                     | 8. SEE STD PLAN F-45.10 FOR DETECTABLE<br>WARNING SURFACE.                       |
|  |   |                                 |                        |   |                          |                       |  |  |                    |      |                                     |             |                     | 9. SEE STD PLAN F-80.10 FOR CEMENT CONCRETE DRIVEWAY ENTRANCE TYPES 1,2,3, & 4.  |
|  |   |                                 |                        |   |                          |                       |  |  |                    |      |                                     |             |                     |  |
|  |   |                                 |                        |   |                          |                       |  |  |                    |      |                                     |             |                     |  |
|  |   |                                 |                        |   |                          |                       |  |  |                    |      |                                     |             |                     |  |
|  |   |                                 |                        |   |                          |                       |  |  |                    |      |                                     |             |                     |  |
|  |   |                                 |                        |   |                          |                       |  |  |                    |      |                                     |             |                     |  |
|  |   |                                 |                        |   |                          |                       |  |  |                    |      |                                     |             |                     |  |
| SHEET TOTAL  | 457                                     | 332                             | 332                    | 1   |                          | 324                   | 33                                       | 1  | 16                 |      |                                     |             |                     |  |
| PROJECT TOTAL  | 457                                     | 332                             | 332                    | 1<br>REGION NO.                               | STATE                    | 324<br>FED. AID       | PROJ. NO.                                | 1  | 16                 |      |                                     |             |                     | SR 900 QTPV 1  |
| DESIGNED BY         K. POON         03/22/22           ENTERED BY         K. POON         03/22/22   |   |                                 |                        | 10  | WASH                     |                       |  |  |                    |      | Washington State                    |             | P                   | 68TH AVE S VICINITY EDESTRIAN SAFETY - PHASE 2 SHEET                             |
| CHECKED BY A. DANNEMILLER PROJ. ENGR. C. ANDERSON  |   |                                 |                        | 21 <i>A</i>                                   | UMBER<br>A028<br>ACT NO. |                       |  |  |                    |      | Washington State Department of Tran | nsportation |                     | 15<br><b>OF</b>  |
| REGION ADM. M. COTTON DATE DATE  |   | REVISION                        | ВҮ                     | CONTR   | AUT NU.                  |                       |  |  |                    |      |                                     |             |                     | QUANTITY TABULATION - PAVING 30 SHEETS   |







| FILE NAME     | \\wsdot.loc\nw\CAE_DATA\412 | ?348\XL6312 - SR 900 Pedestrian Safety\CAD\ContractPla | uns\XL6312_P | S_33C | CR_Driveway.de    | gn               |                |                |                              | (                                       | Plot 1       |
|---------------|-----------------------------|--|--------------|-------|-------------------|------------------|----------------|----------------|------------------------------|---|--------------|
| TIME          | 5:05:56 PM                  |  |              |       | REGION STATE      | FED.AID PROJ.NO. | ANDER WASTE    |                |                              | SR 900                                  | PLAN REF NO  |
| DATE          | 6/2/2022                    |  |              |       | 10 WASH           | 1                |                |                |                              |   | CR2          |
| PLOTTED BY    | poonk                       |  |              |       |                   |                  |                |                |                              | 68TH AVE S VICINITY                     | 0112         |
| DESIGNED BY   | K. POON                     |  |              |       | JOB NUMBER 21A028 |                  |                |                | Washington State             | PEDESTRIAN SAFETY - PHASE 2             | SHEET        |
| ENTERED BY    | K. POON                     |  |              |       | 21AU26            |                  | 2012709        |                | 3                            |   | 18           |
| CHECKED BY    | A. DANNEMILLER              |  |              |       | CONTRACT NO.      | LOCATION NO.     | SONAL ENG      |                | Department of Transportation |   | OF           |
| PROJ. ENGR.   | C. ANDERSON                 |  |              |       |                   |                  | SEE SHEET CT1  | DATE           |                              | CURB RAMP PLAN                          | 30<br>SHEETS |
| REGIONAL ADM. | M. COTTEN                   | REVISION   | DATE         | BY    |                   |                  | P.E. STAMP BOX | P.E. STAMP BOX |                              | 1 - 1 - 1 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - | J.ILLIO      |



| LEG                  | END                          |                            |
|----------------------|------------------------------|----------------------------|
| EXISTING             | NEW                          |                            |
| K Z                  | $\boxtimes$                  | TYPE 1 JUNCTION BOX        |
|                      |                              | TYPE 2 JUNCTION BOX        |
|                      |                              | TYPE 3 JUNCTION BOX        |
|                      |                              | TYPE 7 JUNCTION BOX        |
|                      |                              | TYPE 8 JUNCTION BOX        |
|                      |                              | PULL BOX                   |
| к т л<br> - <b>Ж</b> |                              | CONTROLLER CABINET         |
| F # 1 × 1            |                              | ELECTRICAL SERVICE CABINET |
| $\mathcal{F}$        | $\otimes$                    | TYPE PS SIGNAL STANDARD    |
| ♦                    | $\otimes$                    | PPB POST                   |
| -EID                 | <del>-</del> □               | PED PUSHBUTTON ASSEMBLY    |
| -#-►                 | <del>-\-</del>               | PED HEAD W/TYPE D MOUNTING |
| r # →                | <del>- " →</del>             | PED HEAD W/TYPE E MOUNTING |
|                      |                              | VIDEO DETECTION CAMERA     |
| <b>_</b>             |                              | CONDUIT                    |
|                      | $\langle \mathbf{x} \rangle$ | CONSTRUCTION NOTE FLAG     |
|                      | $\sqrt{\mathbf{x}}$          | WIRING NOTE FLAG           |
|                      | <u> </u>                     |                            |
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|                      |                              |                            |
|                      |                              |                            |
|                      |                              |                            |

### **ABBREVIATIONS:**

| I SIG SIGNAL Y YELLOW | AGG ASPH AB II C CAB COMM CONC (S) DET. DIA. II E.V.P II EX II G GALV | AMERICANS WITH DISABILITY ACT AGGREGATE ASPHALT BLACK COMMON/ CONDUCTORS CABINET COMMUNICATION CONCRETE CONDUCTOR SHIELDED DETECTOR DIAMETER EMERGENCY VEHICLE PREEMPTION EXISTING GREEN GALVANIZED ILLUMINATION | I/S ITS JB MAX MIN MNRL N N.T.S O PDA PED PPB PR P/V R SIG | INTERSECTION INTELLIGENT TRANSPORTATION SYSTEM JUNCTION BOX MAXIMUM MINIMUM MINERAL NORTH NOT TO SCALE ORANGE POWER DISTRIBUTION ASSEMBLY PEDESTRIAN PEDESTRIAN PEDESTRIAN PUSHBUTTON PAIR PEDESTRIAN/VEHICLE RED SHIELDED SIGNAL | SP SP SR STD STL TB TEMP TYP V VDC VEH VDZ W W/ WB Y | SPARE SPAN WIRE STATE ROUTE STATE ROUTE STREET STANDARD STEEL TERMINAL BLOCK TEMPORARY TYPICAL VOLT VIDEO DETECTION CAMERA VEHICLE VIDEO DETECTION ZONE WHITE WHITE WHTE/BLACK YELLOW |
|-----------------------|---|--|--|---|--|---|
|-----------------------|---|--|--|---|--|---|

REVISION

TIME

DATE

PLOTTED BY

DESIGNED BY

ENTERED BY

CHECKED BY

PROJ. ENGR.

3:08:05 PM

C. ZACHARIAS

C. ZACHARIAS

C. ANDERSON

6/8/2022

ZacharC

D. DO

REGIONAL ADM. M. COTTEN

#### **CONSTRUCTION NOTES:**

- (1) MAINTAIN AND PROTECT EXISTING TYPE PS POLE, PEDESTRIAN DISPLAY AND FOUNDATION.
- REMOVE EXISTING PUSH BUTTON STATION ASSEMBLY AND INSTALL NEW 4-WIRE OR 3-WIRE APS PUSH BUTTON ASSEMBLY ORIENT TOWARD THE ASSOCIATED CROSSWALK, ENSURE PUSH BUTTON IS NO MORE THAN 10 INCHES FROM EDGE OF PEDESTRIAN LANDING.
- (3) INSTALL PPB EXTENSION, PPB TO BE A MAXIMUM OF 10" FROM EDGE OF SIDE WALK.
- REPLACE EXSISTING 310W HPS LUMINAIRE HEAD WITH EQUIVILANT LED LUMINAIR HEAD. INSTALL SLOW BLOW FUSE AT BASE OF POLE.
- NOT USED
- (6) RELOCATE EXISTING PEDESTRIAN POLE AND SIGNAL DISPLAY ON NEW PEDESTRIAN SIGNAL STANDARD FOUNDATION PER J-20.16-02.
- $\fbox{7}$  install type 3 induction loop vehicle detector in accordance with the induction loop vehicle detectors special provision and standard plan J-50.12-02
- REMOVE EXISTING LOOP SPLICE(S) INSTALL STUB- OUT CONDUIT(S). SPLICE NEW LOOP WIRE(S) TO EXISTING DETECTOR LEAD -IN(S) IN THE JUNCTION BOX IN ACCORDANCE WITH THE INDUCTION LOOP VEHICLE DETECTORS SPECIAL PROVISION AND STANDARD PLAN J-50.05-00
- 9 PROTECT EXISTING UNDER ROAD CROSSING.
- (10) LEVEL EXISTING JUNCTION BOX.



FED.AID PROJ.NO.

LOCATION NO.

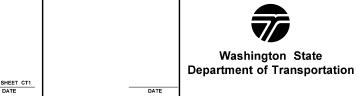
10 WASH

JOB NUMBER

21A028

DATE

BY



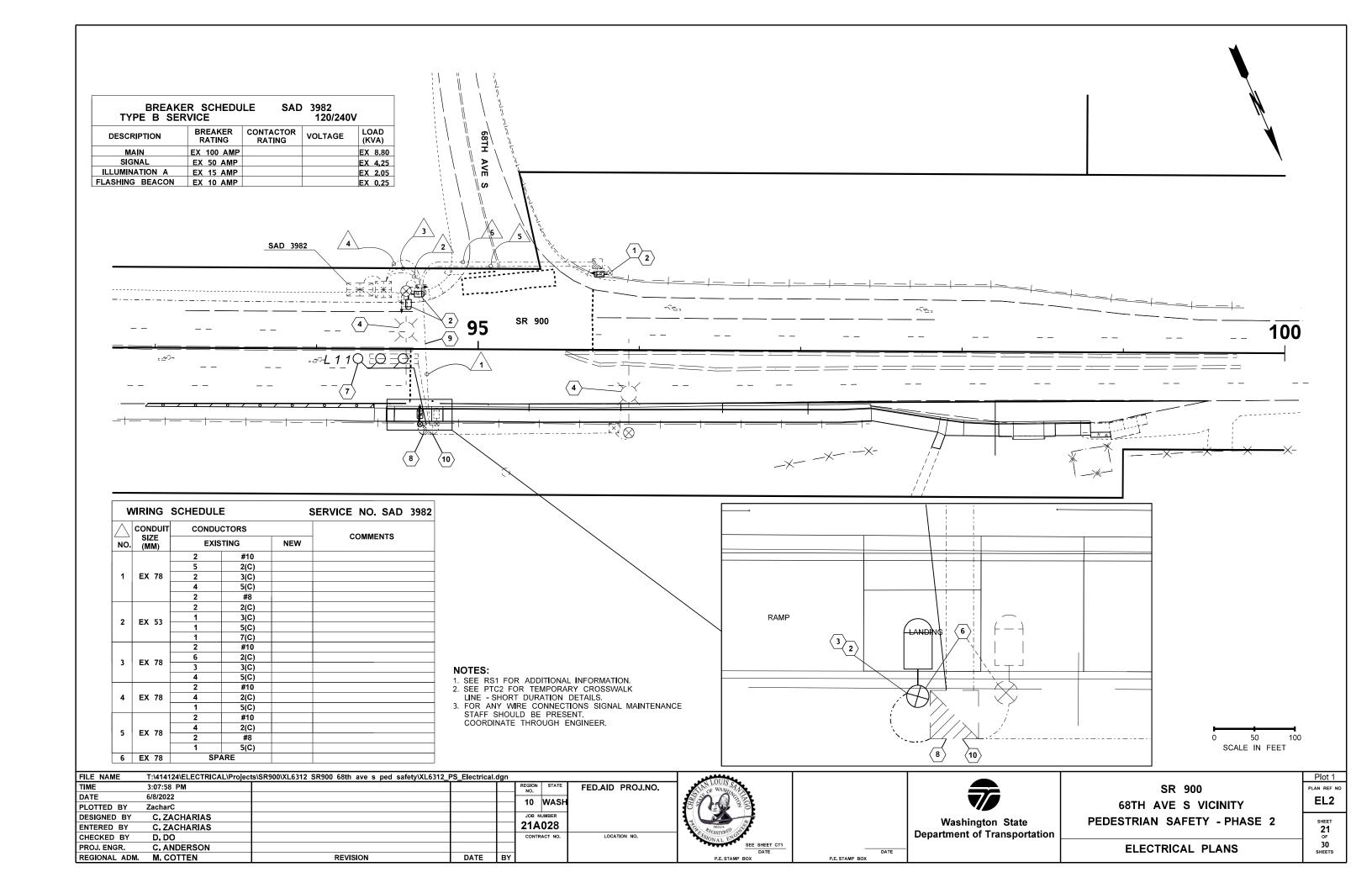
| SR 900                    |   |
|---------------------------|---|
| 68TH AVE S VICINITY       |   |
| PEDESTRIAN SAFETY - PHASE | 2 |

PLAN REF N EL1

30

Plot 2

**ELECTRICAL PLANS** 

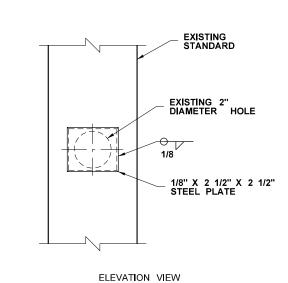


# REPAIR PROCEDURE - BOLT HOLE SIZE ½ INCH DIAMETER OR LESS ~ PIPE TRADE SIZE ½ INCH OR LESS

### FOR UNC OR UNF THREADS: FOR NATIONAL PIPE THREADS: 1. APPLY SILICONE CAULK TO THREADS OF SS BOLT WITH SHANK. 1. APPLY SILICONE CAULK TO THREADS OF HOT-DIPPED 2. TIGHTEN SS BOLT UNTIL SHANK IS TIGHT AGAINST STANDARD. GALVANIZED HEX SOCKET PIPE PLUG. 3. CUT OFF SS BOLT EVEN WITH STANDARD. 2. TIGHTEN PLUG UNTIL FLUSH WITH STANDARD. 4. FILE SS BOLT TO MATCH 3. FILE PLUG TO MATCH CONTOUR OF STANDARD. CONTOUR OF STANDARD. 4. FILL HEX SOCKET WITH PAINTABLE SILICONE CAULK. 5. TREAT SS BOLT AND SURROUNDING POLE WITH 5. TREAT PLUG AND SURROUNDING POLE WITH GAL-**GALVANIZING REPAIR PAINT** VANIZING REPAIR PAINT MEETING THE REQUIREMENT MEETING THE REQUIREMENT OF OF STANDARD SPECIFICATION 9-08.1(2). STANDARD SPECIFICATION 9-08.1(2). 6. APPLY TWO COATS. PAINT SHALL BE DRY BEFORE 6. APPLY TWO COATS. PAINT SHALL APPLYING SECOND COAT. BE DRY BEFORE APPLYING SECOND COAT. 9-08.1(2). COAT. EXISTING STANDARD **EXAMPLE OF HOLE** TO BE REPAIRED ~ SEE DETAIL @ RIGHT EXISTING 3/8" HOLE 3/8" SS BOLT WITH SHANK PUNCH TO DEFORM PLUG ~ (4) PLACES SO PLUG WILL NOT ROTATE EXISTING HOLE ~ PIPE THREAD SIZE 1/2" OR LESS EXAMPLE OF PEDESTRIAN PUSHBUTTON (PPB) HOLE(S) TO BE REPAIRED ~ SEE DETAIL @ LEFT 1/2" HOT-DIPPED GAL-VANIZED HEX SOCKET PIPE PLUG ISOMETRIC VIEW **ELEVATION VIEW** PERSPECTIVE VIEW **ELEVATION** HOLE REPAIR DETAIL (RAMP METER SIGNAL STANDARD WITH SLIP BASE SHOWN) EXAMPLE OF REPAIR FROM PPB LOCATION ~ (TYPE III SIGNAL STANDARD SHOWN) 1/2 INCH DIAMETER AND 3/8 INCH DIAMETER HOLES SHOWN

#### REPAIR PROCEDURE - MAXIMUM HOLE SIZE 3 INCH DIAMETER

- 1. SUBMITTAL PER STANDARD SPECIFICATION 6-03.3(25).
- 2. MAXIMUM HOLE SIZE 3 INCH OR LESS IN DIAMETER.
- 3. 1/4 INCH STEEL PLATE TYPE ASTM A 36 ELECTRODE TYPE XX-70.
- 4. THE PLATE SHALL BE  $\frac{1}{2}$  INCH LARGER THAN THE DIAMETER OF THE HOLE TO BE REPAIRED. (1/4 INCH OVERLAP ALL SIDES).
- 5. TACK WELD PLATE TO POLE.
- 6. SHAPE PLATE TO MATCH TAPER AND CURVE OF POLE.
- 7. 1/4 INCH FILLET WELD ALL AROUND.
- 8. CHAMFER (GRIND) EDGE OF PLATE SMOOTH. REMOVE ALL BURRS AND SHARP EDGES.
- 9. TREAT PATCH PLATE AND SURROUNDING POLE WITH GALVANIZING REPAIR PAINT MEETING THE REQUIREMENT OF STANDARD SPECIFICATION
- 10. APPLY TWO COATS. PAINT SHALL BE DRY BEFORE APPLYING SECOND



HOLE REPAIR DETAIL

**EXAMPLE WITH 2 INCH DIAMETER HOLE SHOWN** 

| FILE NAME     | T:\414124\ELECTRICAL\Projec | ts\SR900\XL6312 SR900 68th ave s ped safety\XL6312_ | PS_Electrical. | .dgn |               |          |                  |    |
|---------------|-----------------------------|---|----------------|------|---------------|----------|------------------|----|
| TIME          | 3:08:14 PM                  |   |                |      | REGION<br>NO. | STATE    | FED.AID PROJ.NO. | 1  |
| DATE          | 6/8/2022                    |   |                |      |               | WASH     |                  | ١, |
| PLOTTED BY    | ZacharC                     |   |                |      | 10            | WASH     |                  | 13 |
| DESIGNED BY   | C. ZACHARIAS                |   |                |      |               | IUMBER   |                  | 13 |
| ENTERED BY    | C. ZACHARIAS                |   |                |      | 21A           | 028      |                  | 1  |
| CHECKED BY    | D. DO                       |   |                |      | CONTR         | RACT NO. | LOCATION NO.     | 1  |
| PROJ. ENGR.   | C. ANDERSON                 |   |                |      |               |          |                  |    |
| REGIONAL ADM. | M. COTTEN                   | REVISION  | DATE           | BY   |               |          |                  |    |





SR 900 **68TH AVE S VICINITY** PEDESTRIAN SAFETY - PHASE 2

30

Plot 5

PLAN REF N ELD1

**ELECTRICAL DETAILS** DATE

ISOMETRIC VIEW

|           |   |     | E    | BUFFE   | R D    | ATA    |       |                     |     |        |     |  |
|-----------|---|-----|------|---------|--------|--------|-------|---------------------|-----|--------|-----|--|
|           | LONGITUDINAL BUFFER SPACE = B   |     |      |         |        |        |       |                     |     |        |     |  |
| SPEED (M  | SPEED (MPH)         25         30         35         40         45         50         55         60         65         70 |     |      |         |        |        |       |                     |     |        |     |  |
| LENGTH (f | LENGTH (feet) 155 200 250 305 360 425 495 570 645 730   |     |      |         |        |        |       |                     |     |        |     |  |
| TRANSP    | TRANSPORTABLE ATTENUATOR ROLL AHEAD DISTANCE = R  |     |      |         |        |        |       |                     |     |        |     |  |
|           | VEHIC   |     |      |         |        | ŀ      | HOST  | VEHICLE<br>> 22,000 |     | GHT    |     |  |
| < 45 MPH  | 45-55   | MPH | > !  | 55 MPH  | ۱ <    | 45 MP  | н     | 45-55 N             | 1PH | > 55 I | MPH |  |
| 100'      | 100' 123' 172' 74' 100' 150'  |     |      |         |        |        |       |                     |     |        |     |  |
|           | PROTECTIVE VEHICLE (WORK VEHICLE) = R   |     |      |         |        |        |       |                     |     |        |     |  |
|           |   | NO  | SPEC | IFIED [ | DISTAN | CE REC | QUIRE | :D                  |     |        |     |  |

STREET PARKING IS CURRENTLY ALLOWED. THE SIGNS SHALL BE PLACED ON TYPE II

BARRICADEES AND LABELED WITH APPROPRIATE CLOSURE DATES AND TIMES.

9. USE TRANSVERSE DEVICES IN CLOSED LANE EVERY 1000'WHEN THE WORK OPERATION ALLOWS.

| SIGN SPACING = X  |               |                                |  |  |  |  |  |  |  |
|---|---------------|--------------------------------|--|--|--|--|--|--|--|
| FREEWAYS & EXPRESSWAYS  | 60 / 65 MPH   | 1500'±<br>(OR AS PER<br>MUTCD) |  |  |  |  |  |  |  |
| RURAL HIGHWAYS  | 60 / 65 MPH   | 800' ±                         |  |  |  |  |  |  |  |
| RURAL ROADS   | 45 / 55 MPH   | 500' ±                         |  |  |  |  |  |  |  |
| RURAL ROADS & URBAN ARTERIALS                                     | 35 / 40 MPH   | 350' ±                         |  |  |  |  |  |  |  |
| RURAL ROADS, URBAN ARTERIALS,<br>RESIDENTIAL & BUSINESS DISTRICTS | 25 / 30 MPH   | 200' ± (2)                     |  |  |  |  |  |  |  |
| URBAN STREETS   | 25 MPH OR LES | S 100' ± (2)                   |  |  |  |  |  |  |  |
|   |               |                                |  |  |  |  |  |  |  |

- (1) ALL SPACING MAY BE ADJUSTED TO ACCOMMODATE INTERCHANGE RAMPS, AT-GRADE INTERSECTIONS AND DRIVEWAYS.
  (2) THIS SPACING MAY BE REDUCED IN URBAN AREAS TO FIT ROADWAY CONDITIONS.

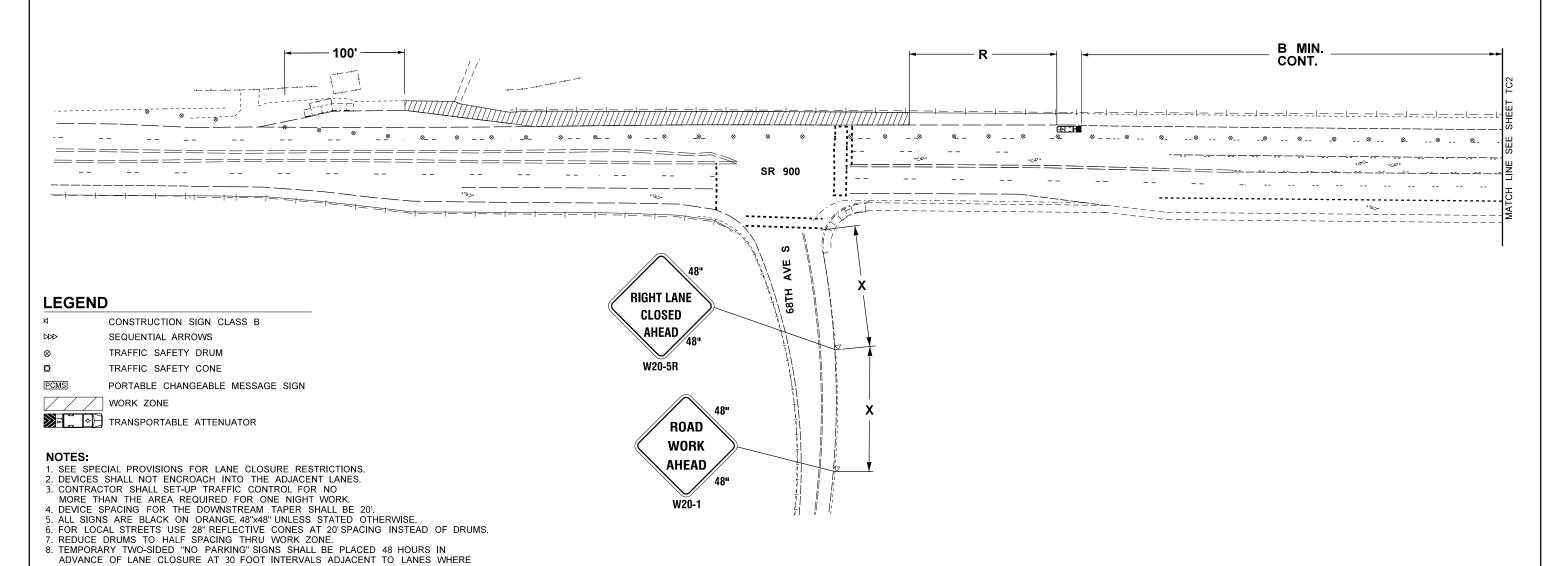
| MINIMUM TAPER LENGTH = L (feet) |                    |     |     |     |     |     |     |     |     |     |  |
|---------------------------------|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|
| LANE                            | Posted Speed (mph) |     |     |     |     |     |     |     |     |     |  |
| WIDTH<br>(feet)                 | 25                 | 30  | 35  | 40  | 45  | 50  | 55  | 60  | 65  | 70  |  |
| 12                              | 80                 | 180 | 270 | 330 | 540 | 600 | 660 | 720 | 780 | 840 |  |

| CHANNELIZATION DEVICE |       |         |  |  |  |  |  |  |
|-----------------------|-------|---------|--|--|--|--|--|--|
| SPACING (feet)        |       |         |  |  |  |  |  |  |
| MPH                   | TAPER | TANGENT |  |  |  |  |  |  |
| 50/70                 | 40    | 80      |  |  |  |  |  |  |
| 35/45                 | 30    | 60      |  |  |  |  |  |  |
| 25/30                 | 20    | 40      |  |  |  |  |  |  |



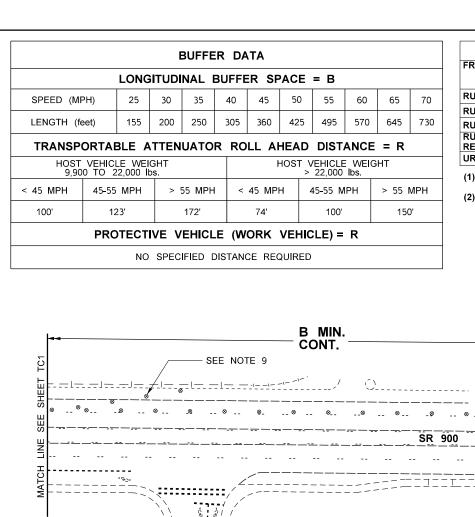
Plot 1 PLAN REF NO TC1

> 23 30 SHEETS



| FILE NAME    | \\wsdot.loc\nw\CAE_DATA\412 | 2348\XL6312 - SR 900 Pedestrlan Safety\CAD\ContractPl | ans\XL6312_l | PS_46T0 | C.dgn        |                  |              |              |                              |                             |
|--------------|-----------------------------|---|--------------|---------|--------------|------------------|--------------|--------------|------------------------------|-----------------------------|
| TIME         | 5:06:13 PM                  |   |              |         | REGION STATE | FED.AID PROJ.NO. |              |              |                              | SR 900                      |
| DATE         | 6/2/2022                    |   |              |         | 10 WASH      | <u> </u>         |              |              |                              |                             |
| PLOTTED BY   | poonk                       |   |              |         | IU WASI      |                  |              |              |                              | 68TH AVE S VICINITY         |
| DESIGNED BY  | K. POON                     |   |              |         | JOB NUMBER   |                  |              |              | Washington State             | PEDESTRIAN SAFETY - PHASE 2 |
| ENTERED BY   | K. POON                     |   |              |         | 21A028       |                  |              |              | 3                            | TEDESTRIAN SALETT -THASE 2  |
| CHECKED BY   | A. DANNEMILLER              |   |              |         | CONTRACT NO. | LOCATION NO.     |              |              | Department of Transportation |                             |
| PROJ. ENGR.  | C. ANDERSON                 |   |              |         |              |                  | DATE         | DATE         |                              | TRAFFIC CONTROL PLAN        |
| REGIONAL ADM | M COTTEN                    | REVISION  | DATE         | BV      |              |                  | DE STAND DOV | DE STAND BOY |                              |                             |

SR900 / 68TH AVE S RIGHT LANE CLOSURE - PHASE 1



FILE NAME

PLOTTED BY

ENTERED BY

CHECKED BY

PROJ. ENGR.

DESIGNED BY

5:06:13 PM

K. POON

K. POON

A. DANNEMILLER

C. ANDERSON

6/2/2022

poonk

REGIONAL ADM. M. COTTEN

TIME

DATE

| SIGN SPACING = X  |               |                                |  |  |  |  |  |
|---|---------------|--------------------------------|--|--|--|--|--|
| FREEWAYS & EXPRESSWAYS  | 60 / 65 MPH   | 1500'±<br>(OR AS PER<br>MUTCD) |  |  |  |  |  |
| RURAL HIGHWAYS  | 60 / 65 MPH   | 800' ±                         |  |  |  |  |  |
| RURAL ROADS   | 45 / 55 MPH   | 500' ±                         |  |  |  |  |  |
| RURAL ROADS & URBAN ARTERIALS                                     | 35 / 40 MPH   | 350' ±                         |  |  |  |  |  |
| RURAL ROADS, URBAN ARTERIALS,<br>RESIDENTIAL & BUSINESS DISTRICTS | 25 / 30 MPH   | 200' ± (2)                     |  |  |  |  |  |
| URBAN STREETS   | 25 MPH OR LES | S 100' ± (2)                   |  |  |  |  |  |

- ) ALL SPACING MAY BE ADJUSTED TO ACCOMMODA' RAMPS, AT-GRADE INTERSECTIONS AND DRIVEWAYS. (2) THIS SPACING MAY BE REDUCED IN URBAN AREAS TO FIT
- ROADWAY CONDITIONS.

| MINIMUM TAPER LENGTH = L (feet) |                    |     |     |     |     |     |     |     |     |     |  |
|---------------------------------|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|
| LANE                            | Posted Speed (mph) |     |     |     |     |     |     |     |     |     |  |
| WIDTH<br>(feet)                 | 25 30 35           |     | 35  | 40  | 45  | 50  | 55  | 60  | 65  | 70  |  |
| 12                              | 80                 | 180 | 270 | 330 | 540 | 600 | 660 | 720 | 780 | 840 |  |
|                                 |                    |     |     |     |     |     |     |     |     |     |  |

|                   | IIM  | MUMIN | SHOU | JLDER | TAPE   | R LEN  | NGTH | = L/3 | (feet) |     |
|-------------------|--|-------|------|-------|--------|--------|------|-------|--------|-----|
| SHOULDER<br>WIDTH |  |       |      | Pos   | ted Sp | eed (n | nph) |       |        |     |
| (feet)            | 25   | 30    | 35   | 40    | 45     | 50     | 55   | 60    | 65     | 70  |
| 8'                | 40   | 40    | 60   | 90    | 120    | 130    | 150  | 160   | 170    | 190 |
| 10'               | 40   | 60    | 90   | 90    | 150    | 170    | 190  | 200   | 220    | 240 |
|                   | USE A MINIMUM 3 DEVICES TAPER FOR SHOULDER LESS THEN 8'. |       |      |       |        |        |      |       |        |     |

**Washington State** 

**Department of Transportation** 

DATE

DATE

| CHANNELIZATION DEVICE SPACING (feet) |       |         |  |  |  |  |  |  |  |
|--------------------------------------|-------|---------|--|--|--|--|--|--|--|
| MPH                                  | TAPER | TANGENT |  |  |  |  |  |  |  |
| 50/70                                | 40    | 80      |  |  |  |  |  |  |  |
| 35/45                                | 30    | 60      |  |  |  |  |  |  |  |
| 25/30                                | 20    | 40      |  |  |  |  |  |  |  |

| PCMS MESSAGE #1         |                        |  |  |  |  |  |  |
|-------------------------|------------------------|--|--|--|--|--|--|
| PHASE 1                 | PHASE 2                |  |  |  |  |  |  |
| RIGHT<br>LANE<br>CLOSED | MERGE<br>LEFT<br>AHEAD |  |  |  |  |  |  |
| 2.0 SEC                 | 2.0 SEC                |  |  |  |  |  |  |

FIELD LOCATE 1 MILE (+-) IN ADVANCE OF LANE CLOSURE

Plot 2

PLAN REF N

TC2

24

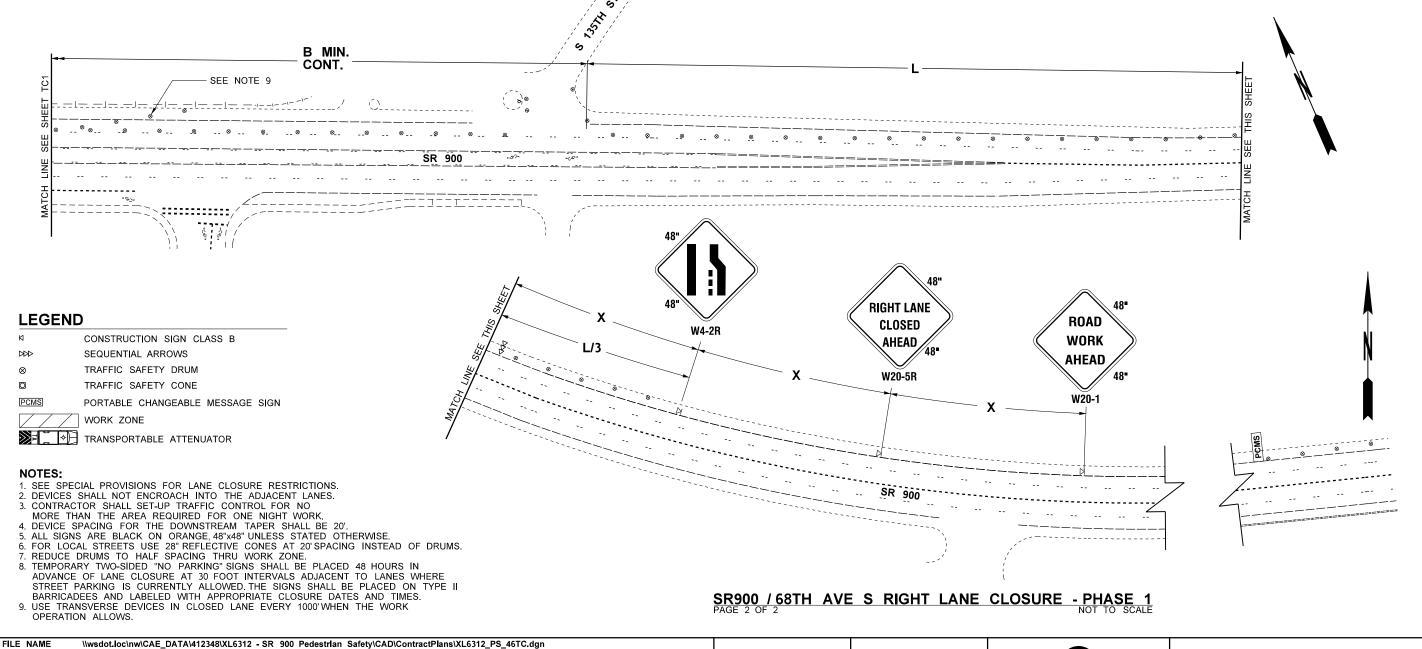
30

SR 900

**68TH AVE S VICINITY** 

PEDESTRIAN SAFETY - PHASE 2

TRAFFIC CONTROL PLAN



FED.AID PROJ.NO.

LOCATION NO.

10 WASH

JOB NUMBER

21A028

BY

DATE

REVISION

| BUFFER DATA   |               |     |        |     |                    |     |      |     |          |     |
|---|---------------|-----|--------|-----|--------------------|-----|------|-----|----------|-----|
| LONGITUDINAL BUFFER SPACE = B   |               |     |        |     |                    |     |      |     |          |     |
| SPEED (MF   | PH) 25        | 30  | 35     | 40  | 45                 | 50  | 55   | 60  | 65       | 70  |
| LENGTH (fe  | eet) 155      | 200 | 250    | 305 | 360                | 425 | 495  | 570 | 645      | 730 |
| TRANSPORTABLE ATTENUATOR ROLL AHEAD DISTANCE = R  HOST VEHICLE WEIGHT HOST VEHICLE WEIGHT |               |     |        |     |                    |     |      |     |          |     |
|   | 0 TO 22,000 I |     |        |     | > 22,000 lbs.      |     |      |     |          |     |
| < 45 MPH  | 45-55 MPH     | >   | 55 MPH | < ا | < 45 MPH 45-55 MPH |     |      |     | > 55 MPH |     |
| 100'  | 123'          |     | 172'   |     | 74'                |     | 100' |     | 150'     |     |
| PROTECTIVE VEHICLE (WORK VEHICLE) = R   |               |     |        |     |                    |     |      |     |          |     |
| NO SPECIFIED DISTANCE REQUIRED  |               |     |        |     |                    |     |      |     |          |     |

| 1 | SIGN SPAC  | ING = X        |                                |
|---|--|----------------|--------------------------------|
|   | FREEWAYS & EXPRESSWAYS   |                | 1500'±<br>(OR AS PER<br>MUTCD) |
| 1 | RURAL HIGHWAYS   | 60 / 65 MPH    | 800' ±                         |
| 4 | RURAL ROADS  | 45 / 55 MPH    | 500' ±                         |
|   | RURAL ROADS & URBAN ARTERIALS                                  | 35 / 40 MPH    | 350' ±                         |
|   | RURAL ROADS, URBAN ARTERIALS, RESIDENTIAL & BUSINESS DISTRICTS | 25 / 30 MPH    | 200' ± (2)                     |
| 1 | URBAN STREETS  | 25 MPH OR LESS | 100' ± (2)                     |
|   | (1) ALL SPACING MAY BE ADJUSTED                                | TO ACCOMMODATE | INTERCHANGE                    |

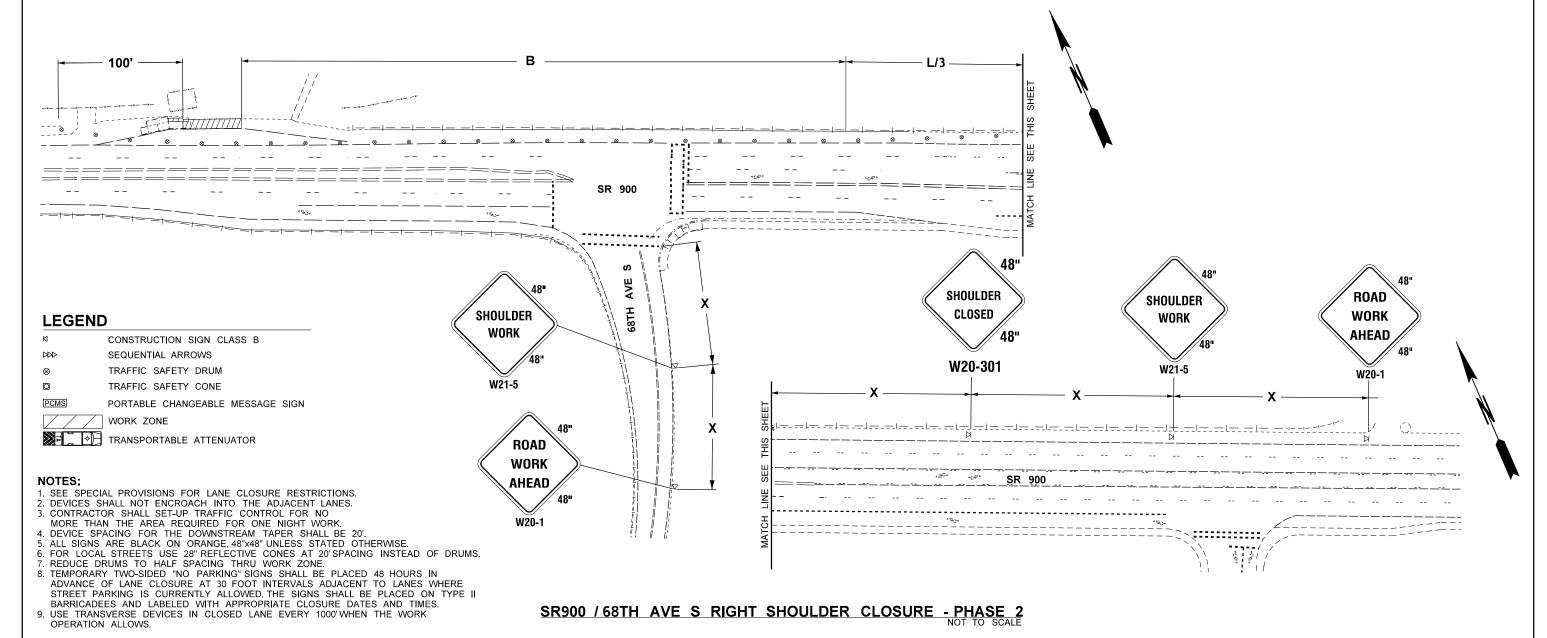
- RAMPS, AT-GRADE INTERSECTIONS AND DRIVEWAYS.
  (2) THIS SPACING MAY BE REDUCED IN URBAN AREAS TO FIT
- ROADWAY CONDITIONS.

| MINIMUM | TAPER | LENGTH | = | L | (feet) |  |
|---------|-------|--------|---|---|--------|--|
|---------|-------|--------|---|---|--------|--|

| LANE            |    |     |     | Po  | sted Sp | eed (mp | oh) |     |     |     |
|-----------------|----|-----|-----|-----|---------|---------|-----|-----|-----|-----|
| VIDTH<br>(feet) | 25 | 30  | 35  | 40  | 45      | 50      | 55  | 60  | 65  | 70  |
| 12              | 80 | 180 | 270 | 330 | 540     | 600     | 660 | 720 | 780 | 840 |

| CHANNELIZATION DEVICE SPACING (feet) |       |         |  |  |  |  |  |  |  |  |
|--------------------------------------|-------|---------|--|--|--|--|--|--|--|--|
| MPH                                  | TAPER | TANGENT |  |  |  |  |  |  |  |  |
| 50/70                                | 40    | 80      |  |  |  |  |  |  |  |  |
| 35/45                                | 30    | 60      |  |  |  |  |  |  |  |  |
| 25/30                                | 20    | 40      |  |  |  |  |  |  |  |  |

|   | MINIMUM SHOULDER TAPER LENGTH = L/3 (feet) |    |    |     |        |        |      |     |     |     |  |  |  |
|---|--|----|----|-----|--------|--------|------|-----|-----|-----|--|--|--|
| SHOULDER<br>WIDTH                                       |  |    |    | Pos | ted Sp | eed (n | nph) |     |     |     |  |  |  |
| (feet)  | 25   | 30 | 35 | 40  | 45     | 50     | 55   | 60  | 65  | 70  |  |  |  |
| 8'  | 40   | 40 | 60 | 90  | 120    | 130    | 150  | 160 | 170 | 190 |  |  |  |
| 10'   | 40   | 60 | 90 | 90  | 150    | 170    | 190  | 200 | 220 | 240 |  |  |  |
| USE A MINIMUM 3 DEVICES TAPER FOR SHOULDER LESS THEN 8' |  |    |    |     |        |        |      |     |     |     |  |  |  |



\\wsdot.loc\nw\CAE\_DATA\412348\XL6312 - SR 900 Pedestrian Safety\CAD\ContractPlans\XL6312\_PS\_46TC.dgn FILE NAME TIME REGION NO. FED.AID PROJ.NO. 6/2/2022 10 WASH

DATE PLOTTED BY JOB NUMBER DESIGNED BY K. POON 21A028 ENTERED BY K. POON CHECKED BY A. DANNEMILLER LOCATION NO. C. ANDERSON PROJ. ENGR. REGIONAL ADM. M. COTTEN REVISION DATE



Washington State **Department of Transportation** 

SR 900 **68TH AVE S VICINITY** PEDESTRIAN SAFETY - PHASE 2

TRAFFIC CONTROL PLAN

25 30 SHEETS

Plot 3

PLAN REF NO

TC3

| SPEED (MPH)   25   30   35   40   45   50   55   60   65   70  | SPEED (MPH)         25         30         35         40         45         50         55         60         65           LENGTH (feet)         155         200         250         305         360         425         495         570         645           TRANSPORTABLE ATTENUATOR ROLL AHEAD DISTANCE = R           HOST VEHICLE WEIGHT 9,900 TO 22,000 lbs.         HOST VEHICLE WEIGHT > 22,000 lbs.         22,000 lbs.         > 55         MPH         45-55 MPH         > 55         MPH         45-55 MPH         > 55           100'         123'         172'         74'         100'         15           PROTECTIVE VEHICLE (WORK VEHICLE) = R |           |       |       |       | BUFFE          | R DA   | ATA    |       |         |       |      |     |
|--|--|-----------|-------|-------|-------|----------------|--------|--------|-------|---------|-------|------|-----|
| LENGTH (feet)         155         200         250         305         360         425         495         570         645         730           TRANSPORTABLE ATTENUATOR ROLL AHEAD DISTANCE = R           HOST VEHICLE WEIGHT 9,900 TO 22,000 lbs.         HOST VEHICLE WEIGHT > 22,000 lbs.           < 45 MPH         45-55 MPH         > 55 MPH         < 45 MPH         45-55 MPH         > 55 MPH           100'         123'         172'         74'         100'         150'           PROTECTIVE VEHICLE (WORK VEHICLE) = R | LENGTH (feet)       155       200       250       305       360       425       495       570       645         TRANSPORTABLE ATTENUATOR ROLL AHEAD DISTANCE = R         HOST VEHICLE WEIGHT 9,900 TO 22,000 lbs.       HOST VEHICLE WEIGHT > 22,000 lbs.         < 45 MPH       45-55 MPH       > 55 MPH       < 45 MPH       45-55 MPH       > 55         100'       123'       172'       74'       100'       15         PROTECTIVE VEHICLE (WORK VEHICLE) = R   |           |       | LONG  | ITUDI | NAL I          | BUFFE  | ER SF  | PACE  | E = B   |       |      |     |
| TRANSPORTABLE ATTENUATOR         ROLL AHEAD DISTANCE = R           HOST VEHICLE WEIGHT 9,900 TO 22,000 lbs.         HOST VEHICLE WEIGHT > 22,000 lbs.           < 45 MPH   | TRANSPORTABLE ATTENUATOR         ROLL AHEAD DISTANCE = R           HOST VEHICLE WEIGHT 9,900 TO 22,000 lbs.         HOST VEHICLE WEIGHT > 22,000 lbs.           < 45 MPH   | SPEED (M  | PH)   | 25 30 | 30 35 | 40             | 45     | 50     | 55    | 60      | 65    | 70   |     |
| HOST VEHICLE WEIGHT > 22,000 lbs.         < 45 MPH   | HOST VEHICLE WEIGHT > 9,900 TO 22,000 lbs.           < 45 MPH  | LENGTH (f | eet)  | 155   | 200   | 250            | 305    | 360    | 425   | 495     | 570   | 645  | 730 |
| 9,900 TO 22,000 lbs. > 22,000 lbs.<br>< 45 MPH   | 9,900 TO 22,000 lbs. > 22,000 lbs.<br>< 45 MPH   | TRANSP    | ORTAB | BLE A | TTEN  | UATO           | R RC   | LL AI  | HEA   | D DIST  | ANCE  | = R  |     |
| 100' 123' 172' 74' 100' 150'  PROTECTIVE VEHICLE (WORK VEHICLE) = R  | 100' 123' 172' 74' 100' 15  PROTECTIVE VEHICLE (WORK VEHICLE) = R  |           |       |       |       |                |        | ŀ      | HOST  |         |       | HT.  |     |
| PROTECTIVE VEHICLE (WORK VEHICLE) = R  | PROTECTIVE VEHICLE (WORK VEHICLE) = R  | < 45 MPH  | 45-55 | MPH   | > !   | 55 <b>M</b> PH | <      | 45 MP  | н     | 45-55 N | ИРН I | > 55 | MPH |
|  | <u> </u>   | 100'      | 12    | 3'    |       | 172'           |        | 74'    |       | 100'    |       | 150  | )'  |
| NO SPECIFIED DISTANCE REQUIRED   | NO SPECIFIED DISTANCE REQUIRED   |           | PRO   | TECTI | VE V  | EHICL          | .E (W  | ORK    | VEH   | ICLE) = | R     |      |     |
| · · · · · · · · · · · · · · · · · · ·  |  |           |       | NO    | SPEC  | IFIED [        | DISTAN | CE REC | QUIRE | ĒD      |       |      |     |
| ·  |  |           |       |       |       |                |        |        |       |         |       |      |     |
|  | ·  |           |       |       |       |                |        |        |       |         |       |      |     |

DATE

PLOTTED BY DESIGNED BY

ENTERED BY

PROJ. ENGR.

6/2/2022

REGIONAL ADM. M. COTTEN

K. POON

K. POON

A. DANNEMILLER

C. ANDERSON

| 1             | SIGN SPACI  | NG = X         |                                |
|---------------|---|----------------|--------------------------------|
|               | FREEWAYS & EXPRESSWAYS  |                | 1500'±<br>(OR AS PER<br>MUTCD) |
| 1             | RURAL HIGHWAYS  | 60 / 65 MPH    | 800' ±                         |
| $\frac{1}{1}$ | RURAL ROADS   | 45 / 55 MPH    | 500' ±                         |
| l             | RURAL ROADS & URBAN ARTERIALS                                     | 35 / 40 MPH    | 350' ±                         |
|               | RURAL ROADS, URBAN ARTERIALS,<br>RESIDENTIAL & BUSINESS DISTRICTS | 25 / 30 MPH    | 200' ± (2)                     |
| ł             | URBAN STREETS   | 25 MPH OR LESS | 6 100' ± (2)                   |
| 1             | (1) ALL SPACING MAY BE ADJUSTED 1                                 | O ACCOMMODATE  | INTERCHANGE                    |

- RAMPS, AT-GRADE INTERSECTIONS AND DRIVEWAYS.

  THIS SPACING MAY BE REDUCED IN URBAN AREAS TO FIT
- ROADWAY CONDITIONS.

10 WASH

21A028

DATE

REVISION

LOCATION NO.

| MINIMUM            | TAPER | LENGTH   | = | 1 | (feet) |  |
|--------------------|-------|----------|---|---|--------|--|
| IAIT LA TIAL O IAI | IALLI | LLINGIII | _ | _ | (ICCL) |  |

| LANE<br>WIDTH<br>(feet) |    |     |     | Po  | sted Sp | eed (mp | h)  |     |     |     |
|-------------------------|----|-----|-----|-----|---------|---------|-----|-----|-----|-----|
|                         | 25 | 30  | 35  | 40  | 45      | 50      | 55  | 60  | 65  | 70  |
| 12                      | 80 | 180 | 270 | 330 | 540     | 600     | 660 | 720 | 780 | 840 |

|       | CHANNELIZATION DEVICE SPACING (feet) |         |  |  |  |  |  |  |  |  |  |  |
|-------|--------------------------------------|---------|--|--|--|--|--|--|--|--|--|--|
| MPH   | TAPER                                | TANGENT |  |  |  |  |  |  |  |  |  |  |
| 50/70 | 40                                   | 80      |  |  |  |  |  |  |  |  |  |  |
| 35/45 | 30                                   | 60      |  |  |  |  |  |  |  |  |  |  |
| 25/30 | 20                                   | 40      |  |  |  |  |  |  |  |  |  |  |

PLAN REF NO

TC4

26

30 SHEETS

**68TH AVE S VICINITY** 

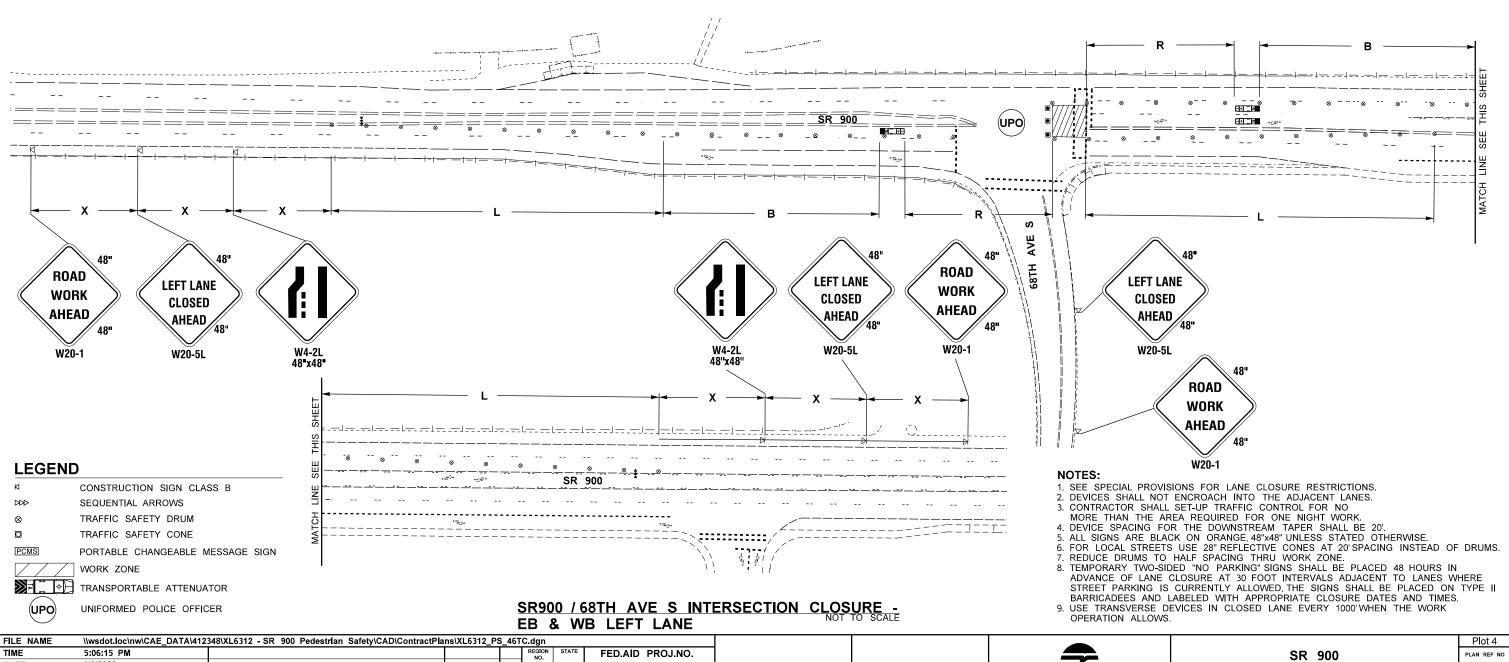
PEDESTRIAN SAFETY - PHASE 2

TRAFFIC CONTROL PLAN

|   |                   | MIM     | MUMIN    | SHOU    | JLDER   | TAPE    | R LEN   | IGTH     | = L/3  | (feet) |     |
|---|-------------------|---------|----------|---------|---------|---------|---------|----------|--------|--------|-----|
| = | SHOULDER<br>WIDTH |         |          |         | Pos     | ted Sp  | eed (n  | nph)     |        |        |     |
|   | (feet)            | 25      | 30       | 35      | 40      | 45      | 50      | 55       | 60     | 65     | 70  |
|   | 8'                | 40      | 40       | 60      | 90      | 120     | 130     | 150      | 160    | 170    | 190 |
|   | 10'               | 40      | 60       | 90      | 90      | 150     | 170     | 190      | 200    | 220    | 240 |
|   |                   | ISE A I | MINIMIIN | 1 3 DEV | ICES TA | APER EC | OR SHOL | II DER 1 | ESS TH | IEN 8' |     |

Washington State

**Department of Transportation** 



|  |                           |        | BUFF    | ER DA  | ATA   |        |                   |        |      |     |
|--|---------------------------|--------|---------|--------|-------|--------|-------------------|--------|------|-----|
|  | LO                        | NGITU  | DINAL   | BUFFI  | ER SF | PACE   | = B               |        |      |     |
| SPEED (MI                                      | PH) 2                     | 25 30  | 35      | 40     | 45    | 50     | 55                | 60     | 65   | 70  |
| LENGTH (fe                                     | eet) 15                   | 55 20  | 0 250   | 305    | 360   | 425    | 495               | 570    | 645  | 730 |
| HOST   | VEHICLE VOICE 10 TO 22,00 | WEIGHT | NUATO   | OR RC  |       | HOST   | VEHICLE<br>22,000 | E WEIG |      |     |
| < 45 MPH 45-55 MPH > 55 MPH < 45 MPH 45-55 MPH |                           |        |         |        |       |        |                   | 1PH    | > 55 | MPH |
| 100'   | 123'                      |        | 172'    |        | 74'   |        | 100'              |        | 150  | )'  |
|  | PROTE                     | CTIVE  | VEHIC   | LE (W  | ORK   | VEHI   | CLE) =            | R      |      |     |
|  |                           | NO SP  | ECIFIED | DISTAN | CE RE | QUIRED | )                 |        |      |     |

| 1 | SIGN SPAC  | ING = X        |                                |
|---|--|----------------|--------------------------------|
|   | FREEWAYS & EXPRESSWAYS   |                | 1500'±<br>(OR AS PER<br>MUTCD) |
| 1 | RURAL HIGHWAYS   | 60 / 65 MPH    | 800' ±                         |
| 4 | RURAL ROADS  | 45 / 55 MPH    | 500' ±                         |
|   | RURAL ROADS & URBAN ARTERIALS                                  | 35 / 40 MPH    | 350' ±                         |
|   | RURAL ROADS, URBAN ARTERIALS, RESIDENTIAL & BUSINESS DISTRICTS | 25 / 30 MPH    | 200' ± (2)                     |
| 1 | URBAN STREETS  | 25 MPH OR LESS | 100' ± (2)                     |
|   | (1) ALL SPACING MAY BE ADJUSTED                                | TO ACCOMMODATE | INTERCHANGE                    |

- RAMPS, AT-GRADE INTERSECTIONS AND DRIVEWAYS.

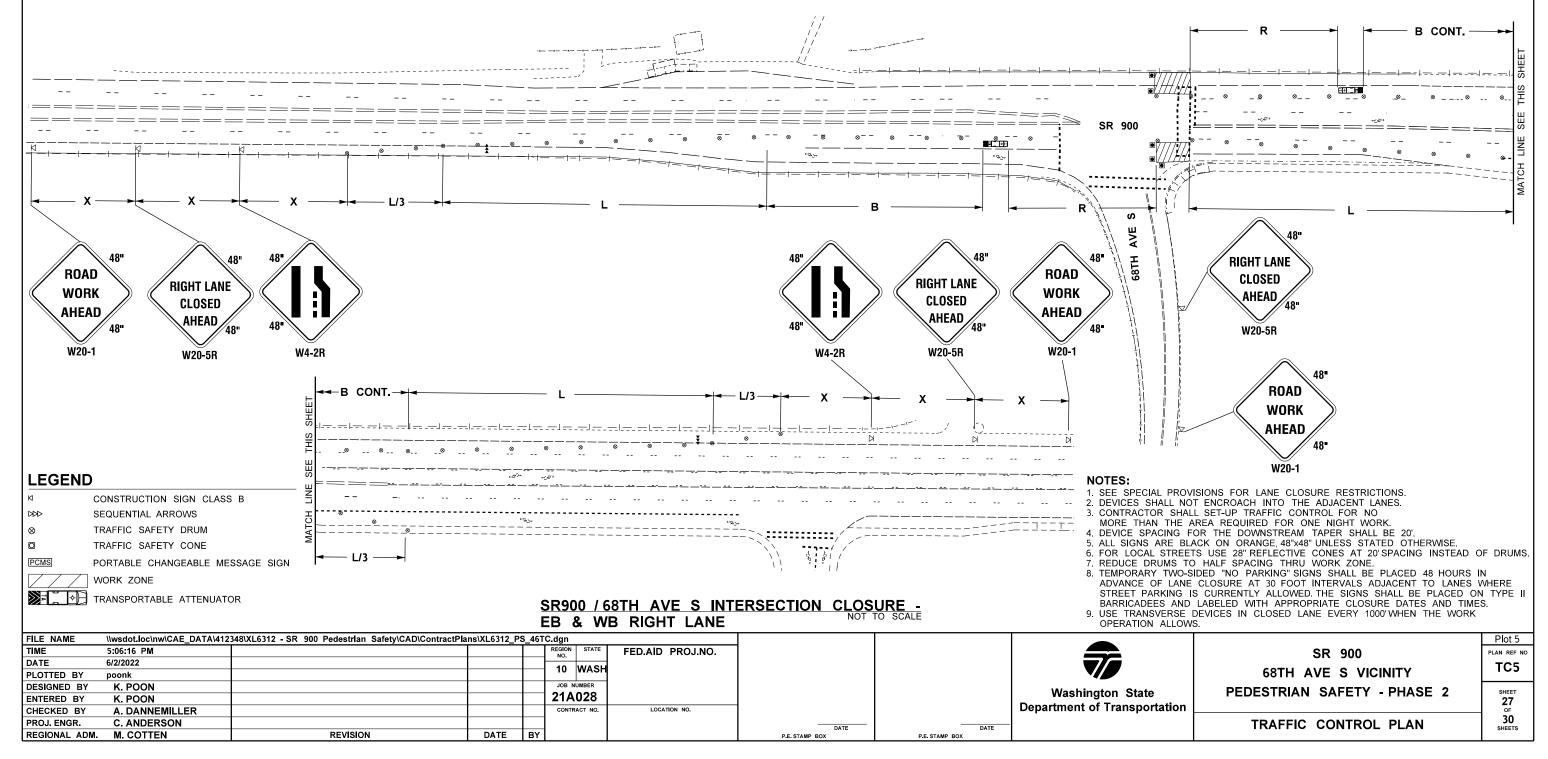
  2) THIS SPACING MAY BE REDUCED IN URBAN AREAS TO FIT
- ROADWAY CONDITIONS.

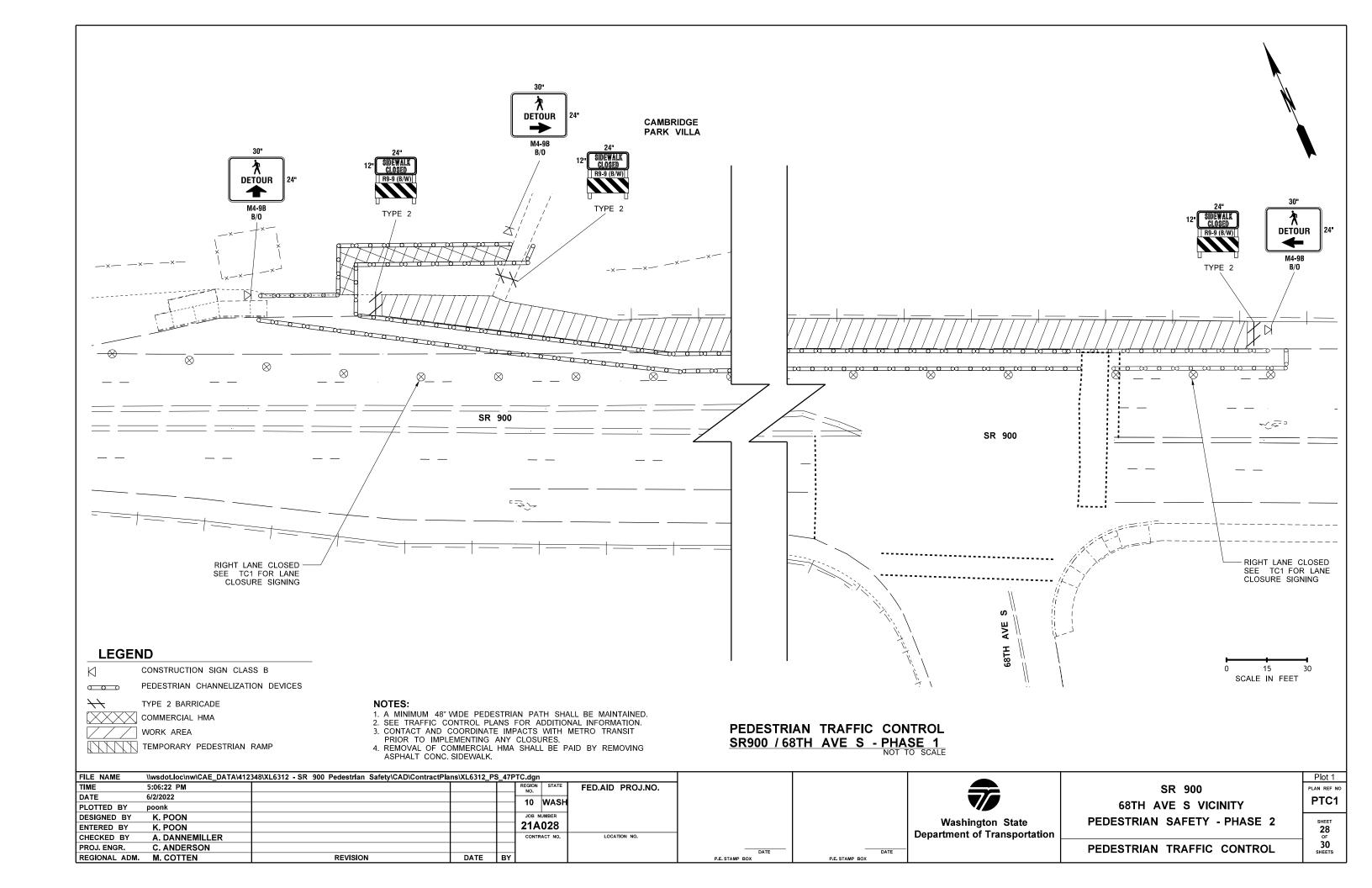
| MINIMUM | TAPER | LENGTH | = | L | (feet) |  |
|---------|-------|--------|---|---|--------|--|
|---------|-------|--------|---|---|--------|--|

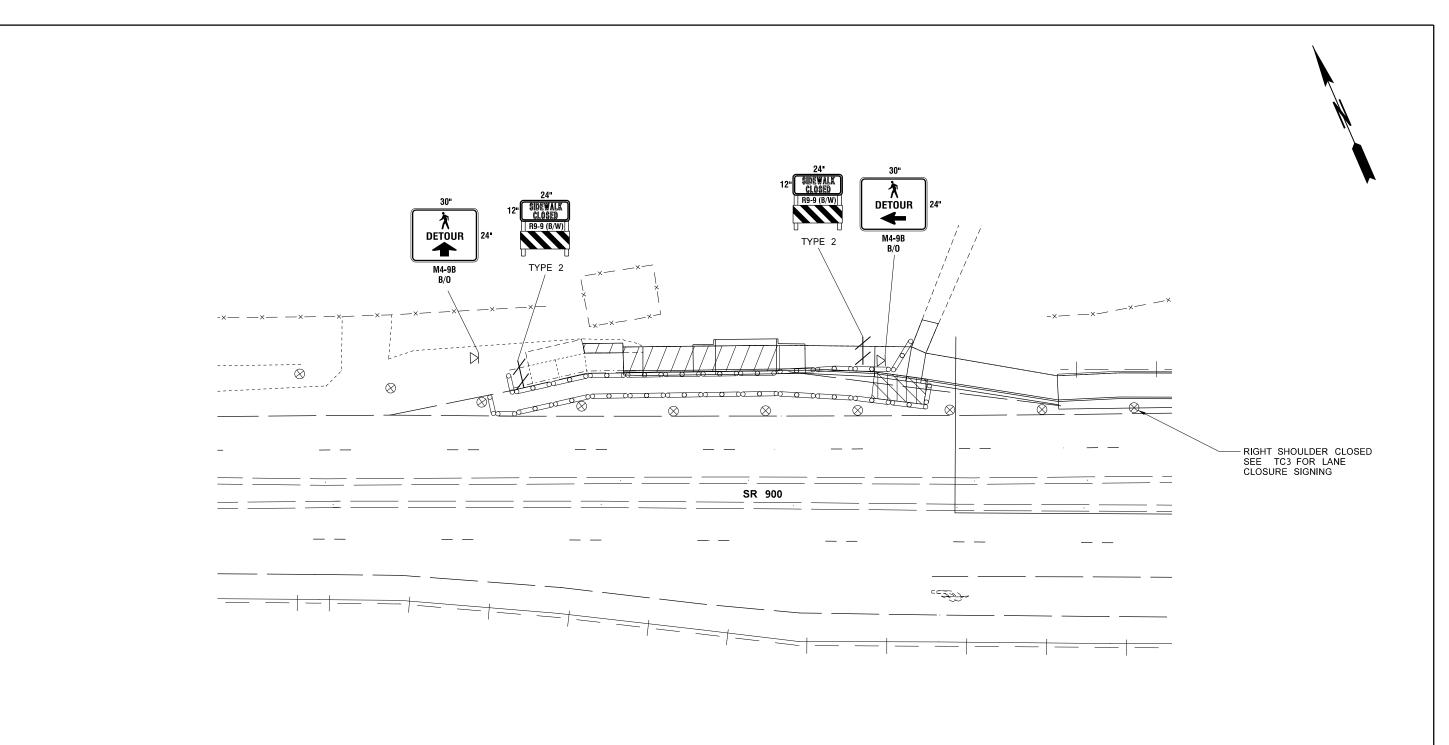
| LANE<br>WIDTH<br>(feet) |    | Posted Speed (mph) |     |     |     |     |     |     |     |     |  |  |  |  |
|-------------------------|----|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|--|--|--|--|
|                         | 25 | 30                 | 35  | 40  | 45  | 50  | 55  | 60  | 65  | 70  |  |  |  |  |
| 12                      | 80 | 180                | 270 | 330 | 540 | 600 | 660 | 720 | 780 | 840 |  |  |  |  |

| CHANNELIZATION DEVICE<br>SPACING (feet) |       |         |  |  |  |  |  |
|---|-------|---------|--|--|--|--|--|
| MPH                                     | TAPER | TANGENT |  |  |  |  |  |
| 50/70                                   | 40    | 80      |  |  |  |  |  |
| 35/45                                   | 30    | 60      |  |  |  |  |  |
| 25/30                                   | 20    | 40      |  |  |  |  |  |

| MINIMUM SHOULDER TAPER LENGTH = L/3 (feet)               |                    |    |    |    |     |     |     |     |     |     |  |  |
|--|--------------------|----|----|----|-----|-----|-----|-----|-----|-----|--|--|
| SHOULDER   | Posted Speed (mph) |    |    |    |     |     |     |     |     |     |  |  |
| WIDTH<br>(feet)  | 25                 | 30 | 35 | 40 | 45  | 50  | 55  | 60  | 65  | 70  |  |  |
| 8'   | 40                 | 40 | 60 | 90 | 120 | 130 | 150 | 160 | 170 | 190 |  |  |
| 10'  | 40                 | 60 | 90 | 90 | 150 | 170 | 190 | 200 | 220 | 240 |  |  |
| USE A MINIMUM 3 DEVICES TAPER FOR SHOULDER LESS THEN 8'. |                    |    |    |    |     |     |     |     |     |     |  |  |







#### **LEGEND**

CONSTRUCTION SIGN CLASS B

PEDESTRIAN CHANNELIZATION DEVICES

++ TYPE 2 BARRICADE

COMMERCIAL HMA WORK AREA

TEMPORARY PEDESTRIAN RAMP

PEDESTRIAN TRAFFIC CONTROL

SR900 / 68TH AVE S - PHASE 2
NOT TO SCALE

SCALE IN FEET

- A MINIMUM 48" WIDE PEDESTRIAN PATH SHALL BE MAINTAINED.
   SEE TRAFFIC CONTROL PLANS FOR ADDITIONAL INFORMATION.
   CONTACT AND COORDINATE IMPACTS WITH METRO TRANSIT

- PRIOR TO IMPLEMENTING ANY CLOSURES.

  4. REMOVAL OF COMMERCIAL HMA SHALL BE PAID BY REMOVING ASPHALT CONC. SIDEWALK.

| FILE NAME    | \\wsdot.loc\nw\CAE_DATA\41 | 2348\XL6312 - SR 900 Pedestrlan Safety\CAD\ContractPla | ans\XL6312_P | S_47P1 | TC.dgn       |                  |              |              |                              |                             | Plo        |
|--------------|----------------------------|--|--------------|--------|--------------|------------------|--------------|--------------|------------------------------|-----------------------------|------------|
| TIME         | 5:06:23 PM                 |  |              |        | REGION STATE | FED.AID PROJ.NO. |              |              |                              | SR 900                      | PLAN R     |
| DATE         | 6/2/2022                   |  |              |        | 10 WASH      | 1                |              |              |                              |                             | PTO        |
| PLOTTED BY   | poonk                      |  |              |        | IU WASI      | ]                |              |              |                              | 68TH AVE S VICINITY         | ' '`       |
| DESIGNED BY  | K. POON                    |  |              |        | JOB NUMBER   |                  |              |              | Washington State             | PEDESTRIAN SAFETY - PHASE 2 | SHE        |
| ENTERED BY   | K. POON                    |  |              |        | 21A028       |                  |              |              | 9                            |                             | 29         |
| CHECKED BY   | A. DANNEMILLER             |  |              |        | CONTRACT NO. | LOCATION NO.     |              |              | Department of Transportation |                             | OF.        |
| PROJ. ENGR.  | C. ANDERSON                |  |              |        |              |                  | DATE         | DATE         | -                            | PEDESTRIAN TRAFFIC CONTROL  | 30<br>SHEE |
| REGIONAL ADM | M COTTEN                   | REVISION   | DATE         | BV     |              |                  | DE STAND BOY | DE STAND DOV |                              |                             | 3112       |

